

Unanimous Declaration of the People of the Candid and Un-candid Republican State of the World

for a

Call to Global Collaboration

27 June 2008



www.UPworldgov.org

Authors: Alistair Smith, Jarel, Ricardo Johansson, Charles Donaldson,
Ian Mirabito and David Peace=One Love.

Editing contributors: Susan Hayward, Norman Isbell, Greg Meredith, Solihin Millin, and DanVantari.

Concept development contributions: Alcy Aymonier, Paul Beck, Tara Blackman, Andrew Clay,
Maive Collett, Tom Curtis, Liz Elliott, Nick Faulkner, Paul Fischer, Geeva Gibb, Christo Barrett-Hall,
David Hall, Jos Barrett-Hall, Margaret Harris, Peter Heaven, Sabine Hellfaier, Conrad Hopman, Mara
Isaksen, Antoinette Jagadappa, David Kemp, Garth Kindred, Dudley Leggett, Nada Loiterton, Aaron
Lutze, Chris Martin, Graham McCallum, Christopher McIlrath, Richard Nowland, Val Phillips, Zen
Player, Rameshwar, Tony Ryan, Robert James Shaw, David Smith, Wayne Smith, Nanette Turner, John
Waters, Peter Withers, and Noah Yamore.

Legal Assistance: Belinda Eyers, Solicitor

[See Index on back pages](#)

Contact Information:

Postal mailing address:

United People Trust
P.O. Box 1200
Byron Bay NSW 2481 Australia

Email address:

uptrust@gmail.com

Unanimous Declaration of the People of the Candid and Un-candid United Natural Republican State of the World for a Call to Global Collaboration

When in the course of Human events it becomes necessary for a People to separate themselves from the tyrannical rule of the Human Class, they owe it to themselves, their future generations and the Peoples of the Candid and Non-candid World to reveal the unchallengeable facts that leave no other alternative to the separation.

This declaration refers to the United People System Site at www.UPworldgov.org.

These are the Facts:

The plan you are about to read is most likely the largest undertaking of its kind in the history of Mankind since its first attempt in 1774. We have reached another point in time when we have been given an opportunity to make a huge and much-needed correction, and this opportunity may never be given to us again.

It is time for each one of us to decide what motivates us most to do what is right: either our desire to finally reach the heights of freedom and prosperity that we could only dream of in the past, or our strong desire to evade the inevitable slavery and tyranny that faces us if we do not act.

In order to think and act intelligently from this point forward, the words of Chinese freedom fighter Wei Jingsheng, in his letter to Deng Xiaoping in 1992, are extremely helpful:

“In solving problems, people should face reality and should not try to find "evidence and facts" only from history book(s). The Tibet issue is more special and more complicated than the above-mentioned cases. The "unity" between Tibet and China (Qing Dynasty and Republic of China) is so special that it is not comprehended by many scholars...The trend in the modern world is that unity is what will happen sooner or later.”

In our new quest to establish unity both locally and throughout the world, in our lifetime, we must look at the true historical “special details” concerning what exactly happened to the untried Great American Republican Experiment in 1774 and where it went off track. Those details are presented later in this Declaration.

Our focus is truly global, and the process must begin with local assemblies of families anywhere in the world taking the baton of the Great American Republican Experiment, successfully implementing it, and then expand it to all other levels – including the global level. At the same time, we must look for opportunities where the UP System can be recognized and promoted at all levels. Part of the current reality is that Australia is now in the potential position to be among the first at a national level to have the potential to take the “Great American Republican Experiment” baton and

accept its position on the current world stage as one of the first new leaders in the entire world's search for Life, Liberty and the Pursuit of Happiness. An existing government at any level would prove itself loyal if it were to nurse its Master, the People, to full competence, and all of this must proceed within the UP System's capacity to handle the growth, from its current proto-type stage to a more advanced stage.

This all starts with recognizing that there's a hidden treasure in every assembly of the People. If this treasure is found, it can help achieve a higher potential for a more responsible, just, honest and sustainable government, economy and healthy life style for everyone.

Once a People find and formally acknowledge this tremendous asset, those who are a part of this asset can be empowered to act as the People's ultimate check and balance to oversee government activities and assure that it reflects the will of the People.

That working together and trusting each other is the key, and the consequences of not organizing ourselves now are substantially grave.

The hidden treasure consists of individuals who feel strongly about exercising their personal responsibility to be active participants in the local assembly's affairs. And this treasure is actually the foundation of the Natural flow of government that is of, by, to for and from the heart of each Family Unit, and their kitchen tables are the most powerful political desks on Earth. These are people who take the time out of their busy schedules to research and study issues that they feel are important to them and the local assembly of families.

In the past these hard working and caring individuals have been restricted to either calling or writing letters to the editor of a newspaper or their elected officials, and some even demonstrated in the streets. Unfortunately, the efforts of this unorganized asset have been without any authority and have been, for the most part, rejected or ignored. In addition, it's now understood that even if there were a complete transition to fully-informed juries that could rule on both the facts as well as the justness of the law, this would represent only the People's ultimate "Reactive" check and balance in government. What the People need now is their ultimate "Proactive" powers. It's clear that the current crisis in government needs immediate attention.

The People have the responsibility to seek out those amongst them who can be part of this great treasure. The People need to understand this treasure and how it can be organized and used to empower us all. Individuals then need to make a decision to either be part of the treasure or simply acknowledge it and support it. There is also a need for everyone to be sensitive to the natural rhythm of each individual's style and frequency of participation.

Public Notice may be given that the treasure, which is now commonly referred to as the authorized Deputies of the Collective Sovereignty, is formally activated upon receiving general support of the People. The People can then focus on the creation of

an annual day of celebration in recognition of this very significant accomplishment. A specific plan for the first celebration will then have to be developed while funds needed for the celebration will have to be raised. When sufficient funds are raised, the celebration may be formally scheduled.

Once formally recognized and supported by the People of any local area, all individuals who wish to answer the call can be actively and directly involved in exercising their co-responsibility to be overseers of government, as duly authorized Deputies of the Collective Sovereignty. These Deputies can use whatever form of communication in order to carry out their responsibilities, and when formal declarations of the People need to be created and delivered to elected officials, the participating individuals can use the United People Site on the Internet at www.upworldgov.org. This is a tool that ties together the People and their local assemblies around the world that have similar goals, and each can benefit from the experiences of the others quite easily.

The central theme of this Declaration is that we, the world's Peoples, must evolve by activating our Collective Sovereignty. Global communications technology, in particular the advent of the Internet, is now ushering in a new revolution that has never been possible before, and is quite unlike the political ideologies of recent centuries. We have a new way to convene and express ourselves to our elected public servants, and this represents a potent collective coming of age where all of us will be empowered to take a collective parental approach to co-creating a healthy and wholesome future for ourselves, our children and succeeding generations. We have the potential to be a dawning of a long overdue evolution of the Natural Flow of governance, and that there is no longer the need to leave our elected public servants the inappropriate power to interpret our collective Will.

A complex and troubled world of technological and industrial nation states can now benefit from its people reconnecting in a mature self-reliant fashion based on the great and glorious immortal values of Truth, Love, Goodness, Peace and Non-violence that can be succinctly summarized into the phrase 'The Spirit of Love.'

"We are the Ones that we have been waiting for" (Hopi Elders) and, in our new guise as the United People's Movement, we are answering the call to activate our Collective Sovereignty. Supported by unique new software, we are opening a new dimension of cyberspace called the United People Virtual World Government Trust (UPVWGT). The United People Trust (UP Trust) is laying the foundation for a new civilization. We are promoting, administering and educating the world about a new paradigm of government Of, By, To, For and From the People.

This document is initiating a process whereby we may solve our divisions and create unity. It shows how to assemble groups of people and have them work through their uncommon ground and reach an expanded decision that results from the expression of the views of all.

All are invited to read this Declaration. We ask you to climb aboard with us to co-create a new paradigm of decision-making and enlightened law making for an evolving civilization. Together we need funding, technology, and a sustained networking to make this all possible, and to realize our collective potential.

Backgrounds of the main engines behind of this Declaration:

Ricardo Johansson, who has been elected to the position of planetary Ambassador of the United People Virtual World Government Trust, and also the nominated General Manager of UP Trust, had graduated from Brigham Young University, Utah in 1979 with a BA in International Relationships. When working for a family corporate business he traveled extensively and gained long-term experience with international private sector business practices. He has also freelanced as an Investigative Consultant, working jointly with attorneys, litigants and law enforcement personnel. He is the founding trustee of John Quincy 849 Business Trust and has dedicated himself, for many years, to the full development and implementation of the 1062.org on-line decision-making technology – the technology used on the UP Site.

Alistair Smith is a former civil engineer with extensive project management experience and a senior corporate executive within the Australian natural gas industry. In 1999 he left the corporate world, moved to Canada and dedicated himself to the exploration and understanding of the way the collective consciousness of Mankind influenced the world at all levels from the individual right up to global affairs. In addition to adding project management and corporate experience Alistair will be responsible for managing the response of UP Trust to the collective energies that operate within the world of politics, leadership, power and money. Alistair was a major contributor during the development of this Declaration.

Jarel has an Electrical Engineering degree and over fifteen years as a professional computer programmer. Jarel was the first individual to suggest using the 1062.org technology to create an international organization – thus leading the creation of the UP System. He has performed all the programming up to this time that has enabled the concept of the on-line technology used by UP Site system to become reality. Jarel continues to contribute to the on-going programming needs of both the UP Site and the www.upbyron.com site - that will soon be merging into the UP Site. Jarel is also the creator of the “Object Management System” (OMS) that is used on the United People Site. He has been elected as a Co-Custodian of the Byron Shire Community Association – the precursor to the UP Trust, and in that position he has contributed greatly to the introduction of the UP Site system to the initial target market in Byron Shire. He has been elected President of the Planetary Integrity Panel of the United People World Government – making him one of the first directors of the corporate Trustee of the UP Trust. Jarel will also be the UP Trust Webmaster – responsible for overseeing the IT team in the continued development of the UP site and the cooperative effort between the internal and communication department and the IT team concerning the on-line training program.

The United People System will now be introduced:

The United People Virtual World Government Trust (www.UPworldgov.org) was officially launched in Byron Bay, NSW Australia on 17 May, 2007. The following description is how the United People System shall be known throughout this Declaration.

It is important to first make the unequivocal statement that the United People System, including any part of it, is NOT a political party of any kind. The UP System is also not a corporation that is providing a service or product to the public. It's a gift that's been given to all of us, and it's ours to control and build together. It will become exactly what we want it to become, and if there are any challenges, concerning exponential growth, funding, etc, they are challenges we must face together - all of us.

The United People System is something that is not simple to define in a sentence. It's a sophisticated computer system, while also being a global movement for liberation. It's a vehicle to awaken the Collective Sovereignty of Mankind and to re-establish the true nature of political will. It's a vision of something greater and yet it is also a practical tool that is available for use right here, right now.

The UP System is all of these things and more. It's a vehicle that has been established to provide a critical missing piece in the movement to reclaim the right to govern ourselves from the malaise that has set into the existing political system. The central focus of UP System partly consists of an elaborate Internet-based computer system that enables individuals to raise issues, make propositions, allows for a detailed discussion on these propositions, finally leading to the casting of a vote that will clearly define the will of the People. The system can be applied at any level of government from local, through to state and regional level, to national, continental all the way up to planetary issues.

A computer system cannot work in a vacuum however, so the UP System also provides a framework and organizational support to enable the overall system to reach its maximum potential.

The details of how UP System works at a practical level will be addressed in this Declaration but, even after the completion of this description, we will not have succeeded in fully defining the UP System.

If we were to ask you who you are, you may answer by telling us what you do, whether you are married, where you live, and all manner of things. In responding this way, you will be telling us about the way you manifest yourself in the world, and this, certainly, is not all that you are – there's much more to you. You are also a consciousness, living being with dreams, hopes, aspirations and creative talents wanting to be expressed in the world.

What has been described above is the way that UP System manifests itself in the practical world. Make no mistake, this is absolutely critical, but it does not fully define the UP System. We wish to understand the soul of UP System, and we want to know its hopes, its dreams and its desires for its creative expression.

It may sound strange to be speaking of an organization in such terms, but this vehicle that has been called UP System is not some rigid, easily defined structure. It has a life of its own, and it is a moving, morphing, vibrant expression of something that is greater than the individuals who are presenting it to the world. It's a baby that is being born with a potential so vast that it can barely be looked at without causing one to catch their breath.

The UP System is actually a bridge. The UP System is a bridge between the current political reality and one that has the potential to usher in a world of oneness. This is where the rights of all people will be honored and cherished and where the world that gives herself to us so that we may live and express ourselves. For this she will be treated with the awe and respect that she deserves. It is a system that will allow Mankind to exercise its Collective Sovereignty and with it, the right to have its collective will manifested by the structures of society.

The Nature of the Bridge can be defined:

If you observe a bridge being constructed across a river you will notice that there are always large structures erected at each end of the bridge. These structures are known as abutments and their purpose is to anchor the bridge into each river bank so that the whole thing does not fall over.

Just like a physical bridge, the virtual bridge that is the UP System must be solidly anchored at both ends. One end is the practical realities of the world, and the political system as it is today. The other side represents what we can become, and the bridge is necessary to bring us to the other side.

There is a general Format of this Proposal:

The UP System consists of various parts that are more clearly explained in this Declaration. The workhorse supporting the entire system is the United People Trust. The UP Trust is not your typical organization. Organizations usually have a narrow definition about what they are and what services or products they are offering, the nature of their target markets and the financial requirements to implement their vision.

The UP Trust does have a product and a service and it most certainly has a vision, yet there is a high degree of mystery about its future. The reason for this is because it does not seek to impose itself or the UP System upon anyone. The UP Trust is offering its vision and a technology to Mankind. Mankind must be allowed to apply this gift and use it in a way that reflects its own collective consciousness. At the same time, it is the role of those involved in UP Trust to provide leadership in a way that

shows that it is possible to reach the other side of the river. It is not a matter of simply giving this gift to Mankind and walking away. The baby must be nurtured and guided in its development;

This Declaration will reflect the nature of the UP System. It will address both the initial requirements of a project via the UP Trust that is commencing with its feet firmly anchored in the existing reality of our political situation, and yet it will also reflect the vision and desire to move to a new paradigm of government Of, By, To, For and From the People.

The Collective Sovereignty exists:

The cornerstone of government Of, By, To, For and From the People and the UP System is the notion of Collective Sovereignty, and we must clarify the meaning of Collective Sovereignty.

The “Unanimous Declaration of These United American Colonies” – commonly referred to as the Declaration of Independence for the United States of America states:

"That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed,"

This identifies a nation that recognizes the Natural flow of governance, the People are the Government and various sub-elements of Government derive their power from the consent of the People. In other words, the People are in charge and sub-elements of Governments are instruments designed in order to fulfill the will of the People. It's now time to clearly define the difference between the Style and Form of government.

In order to have a stronger understanding of this Natural flow of governance, the concept of Style and Form must be understood. The operation (movement) of government, this example being of, by, to, for and from the People (the Natural Flow), is the Style, and the type of written document that describes the structure of government is its Form.

In a Natural Flow of Governance the Form is always singular such as a declaration - like the original Unanimous Declaration of the United American Colonies. In contradistinction to this would be a fictional corporate manifestation of government that has a plural Form - such as a constitution with many separate numbered or lettered sections or statutes (or a constitution).

The written Form governs the Style.

Therefore, in order to be legitimate all subsequent written Forms must be consistent with the original Form. For example, the 1787 “Supreme National Republican Declaration of Republican Government of America” (created by the Continental Congress) was consistent in its singular Form with its original predecessor: the

“Unanimous Declaration of These United American Colonies.” The United States Constitution (created by the Confederate Congress) that became operational in 1789, in contrast, is inconsistent - being plural in statute Form with hundreds or even thousands of separate statutes imposed on everyone below the Ruler or Ruling Class. In reality a fictional corporate manifestation of government was created - along with the trimmings that gave the appearance of a “People mandated” government. In fact, it became a completely separate body that was legally totally foreign to the body of the People. Therefore, the American People lost their Form of government after only two years of its introduction in 1787. We must all be thankful for that early experiment and its lessons, but if it’s that easy to lose a government, we had all better pay closer attention from this point forward. It appears that there is a lot more at stake these days, and more details are presented about this matter later in this Declaration.

The People are responsible for preserving the consistency of Form and Style in their Government. When it becomes evident to the People that inconsistencies are present in their Government Form, the People need to take corrective action. It’s also time for other Peoples in other nations to take a careful look at their current Form of Government and ask themselves if the Form matches the Style they desire. They, or the Americans, may wish to establish, or re-establish, a sub-element of government that is consistent with the Natural Flow of Governance that occurs when Government flows Of, By, To, For and From the heart of each Family Unit - around the kitchen table.

The Declaration of Independence continues:

"That whenever any Form of Government becomes destructive to these ends, it is the Right of the People to alter or abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness."

We are all Sovereign People, and it is our Sovereign right to be free to pursue our own happiness and passion, and as the Declaration of Independence says:

"That all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that amongst these are Life, Liberty and the pursuit of Happiness."

We are the collective and operational elements of our Government. The sub-elements of government we create should not have power over us. Sub-elements of governments are instruments created, by us, to assist us in fulfilling our unalienable rights to Life, Liberty and the pursuit of Happiness.

While we are Sovereign People we are also, however, part of society and this society operates at various levels. The first level is family, then we move to assemblies of families, then state, nation and there can now be little denying that we are part of a global society as well.

Collective Sovereignty is the recognition that, not only are we, as individuals, Sovereign People, with the unalienable rights to express our wills and to pursue Life, Liberty and Happiness, but we are also parts of society with a right and a responsibility to the well being of that society.

Collective Sovereignty has been practiced in many tribal cultures, where each individual has a say in the running of society and each individual also gave consideration to the well being of all the members of the tribe.

As societies become larger however, it becomes a practical impossibility for all the People to assemble in one place in order to express their will and determine how the community should function in order to manifest the collective will of the People.

Sub-elements of government were created in order to resolve this problem, and as the Declaration of Independence puts it:

"To secure these Rights (Life, Liberty and the pursuit of Happiness) Governments are instituted among men, deriving their powers from the consent of the governed."

The sole purpose of various sub-elements of Government is to act as a vehicle for the manifestation of the collective will of the People, and sub-elements of Government have no authority other than that vested in them by the governed, and the only limitations are placed against the People's Deputies.

As the political historian Arthur Chresby put it in his book on the Australian political system titled, *Your Will Be Done*:

"The whole system of parliament and the SOLE reason for its existence is to make laws for the people, with the clear implication that those laws will reflect the will of the people on the subject matter of those laws."

Sub-elements of government, politicians and the parliament are not the highest authorities in the land. The will of the People is the highest authority in the land since the People, collectively, are the Government. The People have the right to express their collective will and demand that sub-elements of government implement it. If sub-elements of government fail to do so they are in breach of their very purpose for existing and the People can alter or abolish them and replace them with a system that does have the ability to reflect the will of the People.

This is the essence of Collective Sovereignty – the Natural Flow of Governance.

The reason that we have sub-structures of government is to facilitate the carrying out of the will of the People and to act as a coordinating body to translate the individual wills of Sovereign People into a system that reflects the collective will of those individual Sovereign People.

This is not some ideological notion. It is the founding principle of the Natural Flow of Governance, as outlined in the Declaration of Independence.

The Process for Assembling the Collective Sovereignty:

The closest attempts to activate or assemble the Collective Sovereignty have been through elections and referenda. However, as it takes a lot of energy and resources to organize an election or a referendum it could only be done on rare occasions.

On top of that, elections and referenda are just giving People the illusion of their Collective Sovereignty. Elections and referenda are biased with the pre-selection of candidates and views by powerful organizations which can influence politicians and party lines through financial contributions as well as manipulate public opinion through their hold on the media. The Collective Sovereignty have been considerably restricted by how often they could assemble to express their will and by the limited and subjective choice they had when asked to express their will.

Those restrictions are at the root of the rampant disillusion and frustrations of the Natural Flow of governance. They create absurd situations where elected governments can act as tyrannical institutions and make decisions that oppose the will of the majority of the People.

Those restrictions are what the UP System has been designed to address and successfully remove.

For the Natural Flow of government to operate effectively there cannot be any restriction on when and for what issue the Collective Sovereignty should assemble. No sub-element of government or organization can dictate the Collective Sovereignty's method of assembly or reason for assembly. The members of the Collective Sovereignty are the highest authority and must be able to exercise their Sovereign authority at anytime or for any issue of their choosing.

The huge physical constraints to assemble a large number of people, that have long justified the poor recourse to the Collective Sovereignty's authority, have been removed. Thanks to the Internet, millions of people can now assemble to co-create a unified voice on any issue at any time, 24/7 worldwide. The UP website provides the space and the tools to do it. All that is required now is to inform the People, the Collective Sovereignty, of this new possibility to effectively assemble.

In the so-called "cradle of democracy", in ancient Athens Greece in the 5th century BC, town criers traveled throughout the land proclaiming that the Collective Sovereignty (the Assembly) was to assemble in the large public square known as the Agora to discuss issues. After a public debate decisions were made by those who answered the "call" and were present that day. Some decisions were quite important such as decisions whether to go to war or not. Those who stayed home, for whatever

reason, eliminated themselves from the decision-making process, and no-one prevented them from participating.

All that is required to assemble the Collective Sovereignty is that one or more members of the community make an official call to assemble. What is meant by official may vary from one community to another, and every community has its own channels of communication in regards to community affairs. This may vary greatly whether the community is a small village in Africa, a modern city or the whole planet. What is important is that the channels of communication used to make the call be the same ones that the community already acknowledges as being valid and appropriate to communicate its public affairs.

In legal terms, an official call to assemble the Collective Sovereignty is a lawful public notice that can withstand any challenges in any court of law.

It is important to stress that the credibility and authority of the entire UP System is based upon the successful Call to assemble the Collective Sovereignty. If the Call is not done properly, the People will not consider the UP System as a legitimate platform to express their collective will. To be effective the Call must not only comply with the legal requirement of an official public notice but must also be exhaustive and widespread enough in order to be regarded by People as valid. The People, collectively, after all, are the real authority that can validate whether the Call has been heard or not.

The Call or public notice to assemble the Collective Sovereignty of an area is so critical to the legitimacy and success of the UP System that the UP management has developed special structures and procedures to guarantee that the Call will effectively be received and validated by the People. For each area that wishes to activate their Collective Sovereignty on the UP Site, the Call itself will require months of preparations and a significant amount of funds to ensure its success. Because of the nature of the UP System which offers the possibility for the Collective Sovereignty to assemble on a permanent basis without interruptions there only need to be one successful call per area to make the UP System an official platform for the Collective Sovereignty's voice. This must not be left to chance, and the first call must be done correctly.

The Public Notice is a call to the People to assemble on the UP site to create their collective will, and it is actually an ongoing process. It starts with the first UP member speaking to a radio station, putting up posters on a community board, organizing a meeting, etc. (including an extensive member-initiated interviewing process involving as many community members as possible). However, the proper activation of an area, the moment when the UP members can successfully claim to be duly authorized Deputies of the area's Collective Sovereignty, the moment when the area UP members have the Collective Sovereignty's authority to emit directives to their elected officials, is a unique event that occurs when the People, collectively,

acknowledge in a public and official manner that they have heard and sufficiently support the Call.

The primary focus of an area aspiring to activation is, therefore, to make sure that its whole People hear and support the Call to assemble, and that it successfully completes a referendum that determines the People's desire to activate their collective Sovereignty. To this end the UP Trust management has devised a 3 week intensive public notice campaign also referred to in this declaration as the "full fledged public notice" that will culminate in an historic day of celebration: the Collective Sovereignty Day.

The activation of an area's Collective Sovereignty is a moment of great historic significance comparable to a national holiday or an independence day. It is the day when the Collective Sovereignty gained enough strength to come out of oppression, powerlessness, ignorance and deceit. It must be celebrated as such by all areas with the proper ceremony that reflects its significance. The celebrations will be popular and attract media attention, and they will mark the collective consciousness of the People in an unforgettable way. The memory of this day will be transmitted from one generation to the next by celebrating every year the anniversary of the Collective Sovereignty Day.

The intensity of the public notice campaign will reach its peak when the People as a whole acknowledge sufficient awareness and support. The campaign will consist of professionally developed and implemented elements with the oversight of UP Trust officials. One can already imagine large banners and colorful flags over and along the main streets, street animations, public meetings, stalls etc. in the preceding weeks to the formal celebration. All this must be done to notify the People of a coming historical event: The activation of the Collective Sovereignty.

Process for the Activation of Collective Sovereignty:

Once the People acknowledge in a public and official manner that they have heard the Call to assemble on the UP Site and sufficiently support it, the Collective Sovereignty of the area is formally assembled. The Collective Sovereignty is activated and fully operational. From that point forward, those who answer the Call on any particular issue, the UP members who have registered in this particular area, become the duly authorized Deputies of the Collective Sovereignty. They become the formal community overseers of their sub-elemental government and their decisions carry the authority of the Collective Sovereignty within the prescribed limitations of any Declaration from the People. The directives they give their public servants in that capacity are not requests - they are directives that must be carried out.

Just as for the ancient Greeks in Athens, those who didn't answer the Call to assemble and didn't show up were excluded from the decision making process. They had nobody to turn to for complaints, and they could only blame themselves for not making the effort to participate; however, they were free to take part in the future.

In the course of overseeing their sub-elements of government, no matter how small their numbers, those who answer the Call are still the duly authorized Deputies of the Collective Sovereignty. They have the authority to make decisions and create policies for the community within the prescribed limitations of a Declaration from the People.

The particularity of the UP System is that the different Collective Sovereignities represented on the UP Site are assembled on an ongoing basis. Once an area is activated it stays activated in an ongoing assembly, and there is no interruption.

The decision-making process is spread over a time period chosen by those involved to allow the participation and contribution of all members. No one can justify not being able to participate because one could not be available at a specific time or on a specific day. Since all discussions and propositions are available on line, retrospectively there is no excuse for missing out on critical debates or pieces of information. One could not think of a better tool than the Internet to suit the requirements for assembling the Collective Sovereignty.

Process to Exercise the Collective Sovereignty's Authority:

If there is no doubt about the general public's enthusiasm and support of it, there is at this stage a lot of uncertainty about how the public authorities may welcome the UP System.

As should be evident, the Form of sub-elements of governments has moved away from the original Natural flow of government. The People are responsible for preserving the Form and Style of their Government, and it's their duty to take corrective actions to transform the fictional corporate-manifested forms of government below them into the Natural Flow of the governance of, by, to for and from the People. Corporate sub-levels of government have alienated the People from them while hiding behind a façade that gives the appearance of a government controlled by the People.

Therefore, the members who will pioneer the UP System will most certainly have to endure the contempt, the ridicule and the attacks of the different powers that may feel threatened by it. The docile media are likely to follow suit and may try to manipulate public opinion to spread skepticism and doubt, but the People must stand firm.

Nevertheless, the truth always prevails when the time is right. The degree of disillusion and frustration of the People regarding their political leadership has reached such a level that, just as a pressure cooker reaching boiling point, a lot of energy is ready to be released to produce massive change. The only thing missing to open the valve is the nature of the change, the direction in which to release this built up energy. As long as there is no alternative or no exit strategy we chose to endure the status quo.

It is the belief of the UP founding members that the UP System will provide this alternative. The knowledge of the possibility to now assemble the Collective Sovereignty and having them exercise their Collective Sovereign authority will be the valve opener. The massive energy that has been building up will be released, and this will apply enough pressure on the political system to force it to accept the Collective Sovereign authority of the People. It's time to adjust the Form in order to allow the Style of the Natural Flow of government of, by, to for and from the People to peaceably take its proper place in local, state, national and world-wide affairs. There is little the political powers and their affiliated media can do to resist this powerful energy for change - especially when the new change is supported by the founding values of the existing political system. There cannot be any denial of the Collective Sovereign authority of the People without denying the founding principle of the Natural Flow of governance. There cannot be any denial that public officials are elected to implement the will of the People and that there needs to be a platform where the People can create and express their will. Also, there can no longer be any denial that the technology is now able to provide this platform.

This leaves very little space for opposing forces to maneuver.

The expected reaction will be to divide and confuse by denying the legitimacy of the platform.

Once the legitimacy is properly established in regard to the People, which is the only legitimacy that counts, we may still have to enforce it at the level of the political authorities.

Things will be very much facilitated if we work hand in hand with the authorities from the start and involve them as much as possible in the activation process. The celebration of the Collective Sovereignty Day will be a good platform for politicians to express their willingness in implementing the will of the People and be given special recognition for their supportive and encouraging words. This is a transitional process.

However, supportive words may not always be followed by supportive actions the day the People are effectively able to express their collective will and issue directives via their various declarations. Therefore, at least in its initial phase until the legitimacy of UP System is widely accepted by all governmental institutions, the UP Trust management finds it necessary to take some pre-emptive measures.

When the People are ready, and find it necessary, candidates for elected positions will be required to enter into contracts that compel them to recognize the higher authority of the People. The contract also requires that they acknowledge the UP platform used and controlled by the Collective Sovereignty to create and project their unified voice, and from which they agree to receive instructions.

A breach of this contract could result in a course of appropriate action to remedy the breach.

It will very much be in the interest of the candidates to contract with the People since the contracting candidates will be more strongly supported by the People. The candidates who reject the contract will be publicly exposed as hypocrites and frauds - while putting an end to their political careers.

In the absence of a contractual relationship with public officials, or if the contracts for whatever reason cannot be enforced, the People can have recourse to a more potent and persuasive weapon: the Law.

All governmental constitutions, although foreign in Form to the Natural Flow of governance, recognize, more often explicitly than implicitly, the People as the Collective Sovereign Authority. There are quite interesting paradoxes to observe in the elements of the Form of corporate sub-elements of government. Whilst the Form clearly separates its corporate body from the People, it recognizes the People as its creator and ultimate authority. It's a clear contradiction for one foreign body to have any jurisdiction over another foreign body. It's truly time to eliminate this paradox and contradiction and align all Forms of government with the singular Form of the People (by single declaration) in order to allow the natural Flow of Governance to operate. When the People act in their Collective Sovereign capacity as it can be demonstrated in their use of the UP System, they are the highest authority and their collective will cannot be denied by any of their public servants - whether it is a president, a prime minister or a judge. In a proper court, a court free of coercion from the political power, the case would inevitably be in favor of the People acting in their Collective Sovereign capacity. The exercise of the Collective Sovereign authority comes down to applying the laws that are already there.

The aim is to work with the local authorities not against during this transition – although it might take a little bit more patience. Thankfully, politicians are a perishable commodity so-to-speak. They can always be replaced. If the People are consistent they will chose their Deputies according to their acknowledgement, contractual or not, of the Collective Sovereignty and their UP platform. We can accomplish our goal one politician at a time from the local councillor up to the prime minister or president.

There is another good reason to be optimistic about being able to successfully implement the collective will of the People that is expressed on the UP Site. It takes one success story, one small assembly of families anywhere in the world that can demonstrate the workability of the UP System to start a domino effect that will result in a fully empowered world. Once the People can demonstrate their ability to assemble on the UP System in their Collective Sovereign capacity, and that they can effectively and harmoniously work with their elected Deputies, the news will inevitably reach the world headlines and the pressure for change will increase by many folds everywhere. That is the day for which we are all preparing. That will be

the UP System's moment of glory, and as the pressure for change increases, more and more communities will join the UP System and all the resistance will melt away. The nature of Mankind is such that no one wants to be the first. But once someone starts the process nothing will be able to stop it, and it will go from local to global as fast as the system can handle.

One can expect the decisions of the Collective Sovereignty of any specific area to concern important issues. These will most likely be issues that the authorities didn't pay any attention to or issues aiming at reversing a decision previously made by the authorities that were contrary the People's will. In any case, there will be issues that are relevant and significant to the People to get a chance to go through the different selection and validation process. It is anticipated that for the local authorities it will be business as usual except for the rare occasions when the People are unified around an issue that has not been dealt with in accordance to their will. The Collective Sovereignty are more likely to use their authority as a veto power rather than as policy makers. They will be a controlling force, setting some priorities or directions, and they will occasionally develop entire new policies. Nevertheless, the rare occasions for which the People will come together to create a unified voice could make all the difference. It could make the difference between a world at war and a world at peace, a world of exploitation and servitude, and a world of justice.

The UP System will also reflect the divisions amongst the People. When the People are too divided on an issue, they will not be able to create a unified voice and the minimum consensus necessary to validate a decision on the UP Site will not be reached. The local authorities will have to make the decision on their own and only be subjected to a possible veto if the People can unify and reach a large enough consensus.

The UP System will not solve the divisions. The UP System may only help in finding the highest level of consensus, but that may not be enough. The UP System can only express the will of the People when the People are unified enough, and that is why we refer to the decisions made on the UP Site as being the unified voice of the People.

However, when the voice can be unified, that is when the exercising of the Collective Sovereign authority is possible and grand things can be accomplished.

Rights and Responsibilities:

As Sovereign People within a nation that perpetuates the Natural Flow of governance we all have the right to Life, Liberty and the Pursuit of Happiness. Yet the rights associated with the awakening of the Collective Sovereignty do not come for free, and they come with an associated set of responsibilities.

As part of the Collective Sovereignty of Mankind we each have two principle responsibilities:

The first responsibility is to make our Will be known. If we sit on our backside and do not communicate our will, we cannot expect our sub-elements of government to implement our will.

The second responsibility is to express our will in a way that will take account of the genuine needs of others within our field of influence.

These two responsibilities can be considered the first and second order of collective responsibility that must be activated if we are to successfully function as a planet in the future.

Before exploring these we must first address what we mean by fields of influence.

Fields of influence:

As an individual we do not operate in isolation. Hence, we cannot create in isolation. Even the most basic of units, the intimate relationship, requires us to engage a collective field that consists of two people. If we focus on only our own desires, while ignoring those of our partner, the relationship will not last long in any state of harmony.

As we expand our awareness outwards, we enter the wider field of our family and are confronted with the challenge of balancing our individual desires and also honoring the family.

Taking this to the next step, we find ourselves as part of a field that operates through our assembly of families, our nation and ultimately, the whole planet.

It is possible to reach a harmonious balance within a family because all the members of the family have love for each other and a deep personal connection. This may also be possible to achieve within small assemblies of families where each individual is able to surrender part of their individual desire. Yet, this may break down when we move into fields where we have no personal contact with the people involved.

Raising our consciousness to the point where we can honor our own individual needs and desires while helping create an environment where the needs and desires of others within the same field of influence can also be honored is the foundation of being able to give birth to the fullest potential of the Natural Flow of governance. Until we can do this, we will always fall short of our ultimate potential and will be caught in a struggle for power between individual self interest groups, and this, we suggest, is what Einstein alluded to when he said:

"A human being is a part of the whole, called by us, Universe, a part limited in time and space. He experiences himself, his thoughts and feelings as something separated from the rest - a kind of optical delusion of his consciousness. This delusion is a kind of prison for us, restricting us to our personal desires and to affection for a few

individuals nearest to us. Our task must be to free ourselves from this prison by widening our circle of compassion to embrace all living creatures and the whole of nature in its beauty."

The implementation of the UP System will provide the means for Mankind to embrace the first level of responsibility: that of making its will known. It will also in some way address the second level of responsibility.

This second level of responsibility is supposed to be one of the reasons that our Government (us collectively) exists. Government is supposed to be able to take the big picture perspective and make sure that all the different groups in society have their needs met. Increasingly, however, there is a growing dissatisfaction with various sub-elements of government around the world in this regard. It seems that these sub-elements of government no longer reflect the will of the People, but rather the will of powerful lobby groups that are able to marshal the resources to directly influence the embedded elected officials. This influence takes place both through funding election campaigns and direct lobbying.

One thing that can be said about the corporate world is that it does not spend money unless it expects a return. Perhaps one of the most accurate indications that government is no longer representing the will of the People, but is beholden to powerful lobby groups, is the dramatic increase in the amount of money being spent on lobbyists. In an article in the Washington Post on July 22, 2005, it was reported that:

"The number of registered lobbyists in Washington has more than doubled since 2000 to more than 34,750 while the amount that lobbyists charge their new clients has increased by as much as 100 percent. Only a few other businesses have enjoyed greater prosperity in an otherwise fitful economy.

"The lobbying boom has been caused by three factors, experts say: rapid growth in government, Republican control of both the White House and Congress, and wide acceptance among corporations that they need to hire professional lobbyists to secure their share of federal benefits.

"'There's unlimited business out there for us,' said Robert L. Livingston, a Republican former chairman of the House Appropriations Committee and now president of a thriving six-year-old lobbying firm. 'Companies need lobbying help.'

"Lobbying firms can't hire people fast enough. Starting salaries have risen to about \$300,000 a year for the best-connected aides eager to 'move downtown' from Capitol Hill or the White House administration."

The implications of this surge in lobbying are clear. It places even greater power in the hands of those who can afford to hire such people, and the article in the Washington Post continued:

“Political historians don't see these as positive developments for democracy. ‘We've got a problem here,’ said Allan Cigler, a political scientist at the University of Kansas. ‘The growth of lobbying makes even worse than it is already the balance between those with resources and those without resources.’

“In the 1990s, lobbying was largely reactive. Corporations had to fend off proposals that would have restricted them or cost them money. But with pro-business officials running the executive and legislative branches, companies are also hiring well-placed lobbyists to go on the offensive and find ways to profit from the many tax breaks, loosened regulations and other sub-element government goodies that increasingly are available.”

The total amount spent on Lobbyists in 2004, was \$2.1 billion.

We need to stand back and take a look at this. A Natural Flow of governance is supposed to be a system that allows the Collective Sovereignty to be activated. It is supposed to be a system where sub-elements of government are instituted to reflect the will of the People. Deputies are individuals amongst the People who are bound to carry out the Will of the People within prescribed limitations.

What is happening, however, is that politicians who are embedded in their foreign corporate sub-elements of government are often dependent on financial contributions of other corporations and the support of other lobby groups to gain election. Then they are bombarded by lobbyists representing these same persons. In effect the elected officials are being presented with the will of selected special interest groups who can afford to employ the services of lobbyists, while remaining ignorant to the Will of the People who are not, and never wish to be, represented by lobbyists or anyone else.

These lobby groups are, in effect, exercising the first responsibility of Collective Sovereignty, in that they are expressing their will. They fail dismally in regards to the second responsibility as their Will takes account only of their own needs and not the needs of the wider community.

The relationship between the UP System and the two responsibilities:

A system designed to awaken the Collective Sovereignty needs to take account of both of the primary responsibilities of taking on our parental role in society.

We, as the Collective Government, are the effective parent. Sub-elements of government are our creations, our children, if you like, but we have been convinced that it is the other way around. We have been conditioned to believe that we are powerless and helpless individuals, victims of the world and of our sub-elements of government. We have been convinced that sub-elements of government have all the power and we are simply like little children, with nothing to do other than seek out the

best possible place in the world that we can, to ensure our own experiences are the best possible.

There is a certain element of comfort in this. If we are helpless children, we do not have to assume responsibility for what is taking place in the world. If we are helpless children, it is not our responsibility to deal with the crises. That is the responsibility of our sub-elements of government and they, therefore, provide a target for all the feelings of frustration we have about our personal situation and the global environment. Being helpless also allows us to justify focusing on our own selfish desires, continuing to consume and pour methane into the atmosphere, seeking to get the biggest slice of the pie for ourselves.

This consciousness of childish helplessness is where many people are standing at present. It is the place that is reflected by the starting point of the bridge. In order to successfully cross the bridge we need to assist, as much as we can, the People embracing their parental responsibilities.

The UP System will put in place a means to activate the Collective Sovereignty. It provides a practical way through which the People can gather, on line, to determine their collective will. It eliminates the barrier to the fulfillment of the first responsibility and makes it possible for all People to take part in the Collective Sovereignty.

We also need to exercise our second responsibility. The UP System will facilitate us expressing our will in a way that will take account of the genuine needs of others within our field of influence.

There are two principle ways in which the UP System will assist in embracing this second responsibility.

First, it will completely eliminate the power of vested interest groups and lobby groups. These groups have power because they are able to organize themselves in such a way that they gain disproportionate access to the elected politicians. They are also able to express their views in ways that are not transparent and not open to challenge by others.

Under the UP System, individuals representing these groups will still be able to express their views, but this will be done on line, in a completely transparent way, and the views of these individuals will have no more, and no less, influence than the views of anyone else. Furthermore, if such lobby groups are not able to demonstrate that their proposals have the public interest at heart, they are almost certainly going to fail to be voted in as something that reflects the will of the People.

The second way in which the People will be assisted in embracing their parental responsibility for the wider fields of influence is simply by being given responsibility. When you have no responsibility there is no impetus to consider the needs of others.

The very act of being made parental, of being given the responsibility for the well-being of others, will cause a shift. Having the impact of our own desires on others highlighted will cause us to reflect and to consider these decisions more carefully. This is likely to have a major impact on the way the People think about their role.

Details of the UP Computer System:

The UP Project has been over a decade in the making, having its roots in New York back in 1994. Work commenced with the decision making technology developed by the John Quincy 849 Business Trust, as outlined on www.1062.org. Technological development of a system that would enable government Of, By, To, For and From the People to become a practical reality was driven by a foreseeing of an accelerated desire for self-government. A corresponding shift in collective consciousness also contributed to this reality due mainly by the emergence of the Internet.

The principal proponent of the 1062.org technology, Ricardo Johansson, moved to the Byron Bay area in Australia in 1999 and the development of the technology continued there. The John Quincy 849 Business Trust has made the technology available to UPVWGT, at no cost, for the fulfillment of its specific mission. This applies to all political subdivisions of the Collective Sovereignty world wide. This includes quasi-political subdivisions such as community associations. However, it does not apply to business organizations whether they are for profit or not. Included in the business category are body corporate such as high-rise apartment owner associations and the like.

It was Jarel who approached Ricardo Johansson in 2001 in Byron Bay with the idea of using the 1062.org technology to create a world government of the People. This was the genesis of the United People Virtual World Government Trust.

Ricardo and Jarel were central to the development of the Real Democracy Byron Shire organization in the Byron Bay area. It was through this organization that the grass-roots level collaboration started to further integrate the UP System to the world. These initial efforts, along with help from many others, led to the creation of the United People Trust.

Jarel has since contributed to the United People System the technology he created that is called “Object Management System” (OMS). It allows full transparency of the site programming and allows for an extended open source collaboration in order to always improve the operations of the site.

Technology Base for the UP System:

The website has been developed with the language PHP / MySQL and is currently operating on a server Apache. PHP/MySQL is the most popular choice for those who program for the Internet. It is particularly adequate for applications that seek to

benefit from other open source applications or that seek to become open source themselves.

The PHP community has become the largest programming community of the world. This community has contributed the most to the development and success of the open source movement.

The UP System is meant to evolve into something much bigger than it is currently. This is already creating enormous pressure on the UP IT team. Making the UP System an open source application is essential.

The spirit at the heart of the PHP community is similar in nature to the spirit behind the UP Project. The UP Project, by going open source, will be able to find within this community all the programming resources it needs.

Today the site is operational and can perform the basic operations necessary to the decision making at any geo-political level. However, there is still a lot of work to be done to implement all the functionalities that would make the site even more attractive and efficient on a wider basis.

Development is currently being started:

A news site will be available, and although log books already exist in the administrative part for each specific administrative function, the UP System needs to inform the members of the daily progress of its operations in a more popular and digestible form. This news section of the site will be area specific, and it will be possible to filter the news according to areas or domains of activities.

A downloadable application that runs in the background of member's computers to keep them informed of the latest developments will be available. Starting with a small membership, the UP doesn't provide enough activities to justify that the members visit the site every day.

The members will be kept informed in real time of the new issues for their membership areas, of the progress on the issues in which they have registered to participate, on the new contributions to the forums in which they participate or wish to be kept informed.

There will be the possibility to make financial donations on line to the UP. It will be possible to accept donations on the site, and this requires that all the reporting on the accounting of the UP be also operational and available on line for any geo-political area. The UP has a policy of transparency and all money transactions should be made available on the site for scrutiny by the members.

There is an immediate need for the IT team, and that is to be able to finance a group of 5 people including a team leader developer, 3 PHP / apache developer / technicians, and one graphic designer & animator.

One of the first objectives will be to go open source but that will not mean a decrease in the workload of the IT team which will still have to coordinate the process.

Structure of UP System:

There are two very distinct levels of structure to the UP System. These are called the United People Virtual World Government Trust and the United People Trust.

The United People Virtual World Government Trust operates at the planetary level and is compatible in Form with the natural Flow of governance of, by, to, for and from the People. It has been created to be above and beyond the control of all established corporate national or regional governments on Earth.

We have spoken about our vision of the far side of the bridge as being one where the unalienable rights of all the People can be respected and seen as being equally important. Such a world cannot exist if our ultimate authority remains vested in sub-elements of government created with the specific purpose of protecting the corporate national interests.

At the same time, it is necessary to respect the existing corporate legal system in each specific domain in which the United People Virtual World Government Trust seeks to express itself. The UP Trust has been established to enable a practical interface between the People of the world operating in their Sovereign capacity and the corporate jurisdictions within which they operate.

Mission statement of the UP Trust:

It coordinates the effective exercising of the People's authority as the Collective Sovereignty worldwide via the facilities on the United People Virtual World Government Trust web site (<http://www.UPworldgov.org>). It assists the People of the Natural Republican State of the World to contract candidates in their electorates who support the Natural Flow of governance, acknowledge the People's Collective Sovereign authority and agree to implement their will once elected. It provides technology, training and education to help the People exercise their Sovereign responsibilities at all geo-political levels. It provides education to the People worldwide concerning how they may facilitate their forums, and whenever possible, physical meetings to co-create policy, and assists all participants to use their creative talents for the common good. It informs the People about how they can collectively adjust all the settings of the decision-making processes. It provides information on issues and opportunities on the UP Trust website to promote sustainable and wholesome dialogue through events such as visiting speakers with relevant policy expertise. It encourages the responsible exercising of the People's Collective

Sovereignty. UP Trust provides and maintains systems for decision-making that are transparent, ethical, and encourage integrity in all cooperative endeavors. It insures that the world's contemporary corporate political institutions recognize the mission of UP Trust and that politicians (contracted or not) recognize and execute the People's Collective Sovereign Will on all issues where the People involve themselves in co-creating policy.

In this sense, the UP Trust is like the abutment of the bridge that anchors it in the practical reality of the existing corporate world and allows it to interface with the existing corporate political structures and legal systems. The United People Virtual World Government Trust represents the far abutment on the far side of the river, anchoring the vision firmly in a notion of oneness within the Natural Republican State of the World that transcends national boundaries.

Of course there has to be a connection between the two but this connection cannot exist as a standard contractual agreement. The reason for this is that the United People Virtual World Government Trust must remain free from the imposition of any liabilities or encumbrances by any level of corporate government.

To understand why this is important, it is worthwhile considering the form of relationship that we are seeking to create between the People and their political structures.

To quote the Declaration of Independence once more:

"to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness."

This Declaration spells out the foundation of what the Natural Flow of governance is all about. Sub-elements of government are instituted among the People, deriving their power from the People, and this is the essence of Collective Sovereignty. It is the right of the People to alter or abolish sub-elements of government that have either slipped away from their proper and harmonious Form, or failed to meet their obligations and replace them with a new form of government that will fulfill the collective will.

What this makes very clear is that, in the relationship between the People and their sub-elements of government, it is the People who are parental. It is the People who create sub-elements of government and who retain the power, not the other way around. As such, the People are parental and their sub-elements of governments are effectively a creation, or dare we say, a child of the People.

This is perhaps the single most important step that occurred with the transition from monarchies or dictatorships, to the Natural Flow of governance. Traditionally, in a monarchy or a dictatorship, it is the head of state that is parental. The King, Queen, or dictator has absolute power to decide the direction of the nation and, as such, takes the parental role, with the People assuming the child role.

The Natural Flow of governance actually reverses that role.

It is the responsibility of the People to create a legitimate sub-element of government. When it is not the case, the Collective Sovereignty doesn't disappear with an illegitimate sub-element of government. The Collective Sovereignty still exists, in principle, as the Sovereign legitimate authority.

The reality is, however, that the People have never been allowed to, or/and never, accepted their parental role, and governments have continued to stray and act as if they are the ones with the power. This is rather understandable, as it was simply not possible for societies, anywhere on the planet, to make such dramatic shifts instantly. As the People who have been used to being ruled over it may have appeared by some that it was not possible for the People to suddenly jump to having their always inherent responsibility of parents.

In wayward sub-elements of government such as Great Britain and the United States, it took some 200 years for the right to vote to be extended to all adult members of society. The increase in the voting rights of citizens moved in parallel with the development of systems to safeguard the rights of property, the commons and minority groups from potential abuse by a population who were not able to fully exercise their parental role. This role, at its essence, is about finding a balance point between freedom of the individual and protection of the collective.

More towards reality, however, may be the fact that it was technically not possible for the People to be in a parental position. It is not because the People could not make this dramatic shift. Rather the People have been kept in the subservient position by the individuals in power and it has been a long struggle for the People to gain more power and control thanks to advancements in technology. Although everyone may not be ready to exercise the individual responsibility involved in parental authority (due to lack of awareness and use), the process must be open to those who are ready. In the end, it may be a very small number of those who are ready that may determine the survivability of the whole.

The other very significant reason why sub-elements of government continued to claim the parental role was the practical impossibility of having direct and real-time involvement of large numbers of community members. It has been impossible to even consider allowing each individual to vote on each issue at every sub-level of government and this has led to the corporate system of so-called representative democracy.

The result of this is that the parental role has been filled by the sub-element of government with the People effectively only having the ability to exercise their will once every three, four or five years, through the ballot box. This is the “charade of democracy.”

The fact that the parental role has been assumed by the child is not wrong. Given the limitations in technology, and we suggest, in the prevailing circumstances, there was no other choice. Now, however, as a result of the work of the UP System, the technological problems have been addressed. We also believe that the consciousness of Mankind has evolved to the point where, even if the majority of the People are not fully equipped to take over the parental role, there will be sufficient numbers who are ready to embrace the challenges that such a step-up in responsibility will bring to us.

The reality of the global situation is that we have no choice but to step up and accept this challenge and claim our rightful place as the parental members of society. The current forms of all levels of corporate government have, by their very nature, been based on a desire to protect the national interest, making them incapable of dealing with the wider global issues.

The United People Virtual World Government Trust reflects the vision of the People reclaiming their parental role in the world. It also reflects the need to recognize that our world has already moved to a state of practical oneness, and as such, the system of Government (all of us to collectively as the Natural Republican State of the World) must be able to function at a global level.

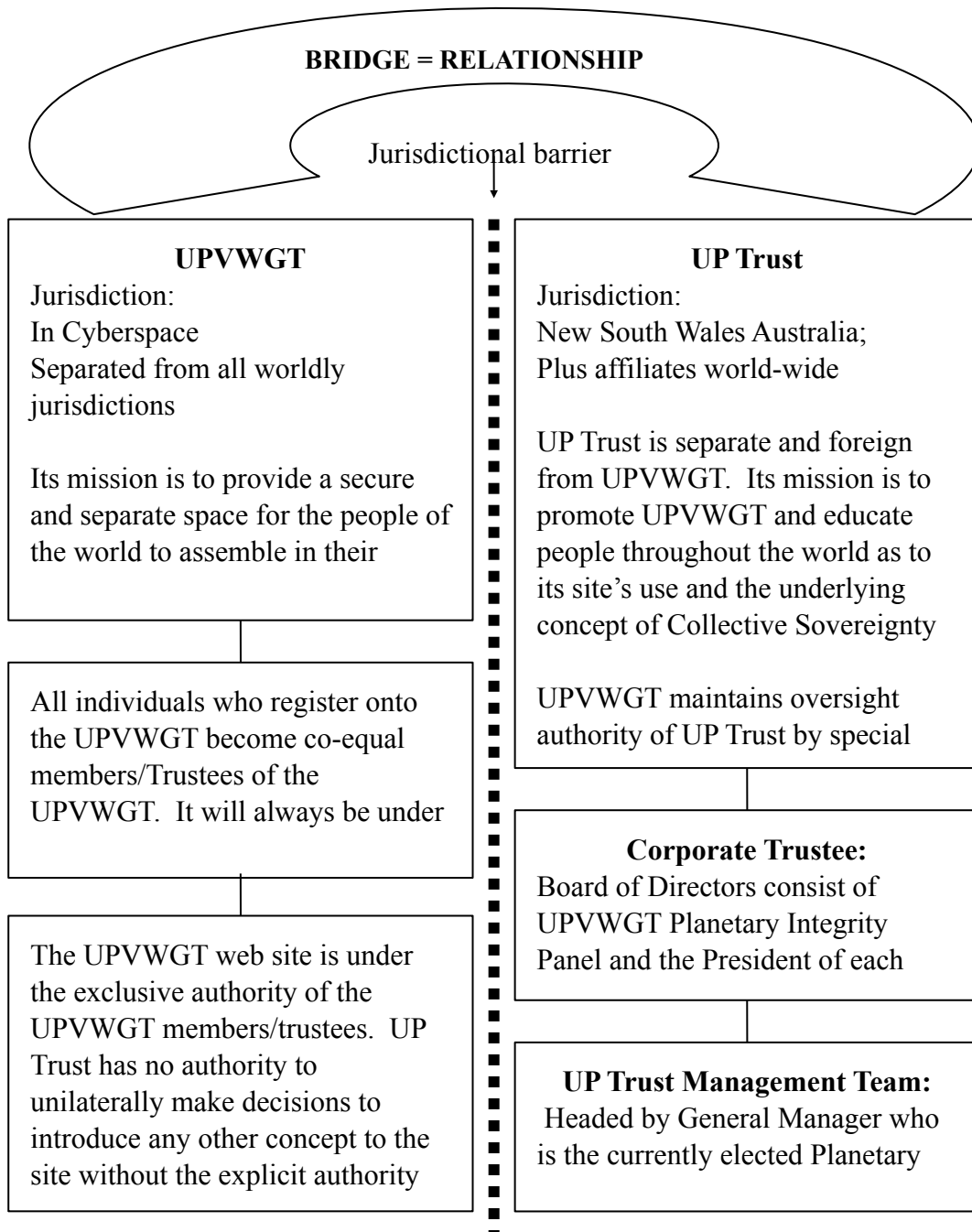
It needs to be recognized however, that the children, who have come to see themselves as parental, are not likely to give up their power or their Form easily. So it is critical that the structure of the United People Virtual World Government Trust is not bound by the control of the individual corporate governments. Therefore, as per the UPVWGT Declaration, as can be found in the archive list on the www.UPworldgov.com web site, it was clearly established within a jurisdiction of its own - above all other jurisdictions of the world. The UPVWGT, the collective parent, cannot be subjected to the control of any of their child governments – corporate or duly authorized Deputies. One might say that UPVWGT has been created either on top of or out of this corporate world.

Having said this, it is equally important that a means exist to enable the United People Virtual World Government Trust to operate within each corporate jurisdiction in which it functions. To do this a relationship has been established between United People Virtual World Government Trust and UP Trust. This relationship will act as the bridge between the two sides of the river as we take our first steps into reclaiming our parental role and ushering in a world that can truly allow the manifestation of the fullest potential of the Natural Flow of governance within the Natural Republican State of the World.

There were some complicated legal matters to be dealt with in establishing this structure. Each member of the UPVWGT becomes an effective trustee of this parental body, as a representative of the Collective Sovereignty. It would be impossible for the legal body, anchored in the current system, to cope with such a fluid trustee arrangement because it would require massive fees and complications in constantly changing the expanding trusteeship. Nor could there be any direct contractual link between UPVWGT and UP Trust, as this would provide a means through which the corporate government in which UP Trust is registered to gain access and potential control over UPVWGT. The following chart will help describe the relationship:

**

United People Virtual World Government Trust = UPVWGT



Components of the Decision Making Process:

Process of becoming a member:

Any individual can log onto the United People Virtual World Government Trust website and look at the issues being discussed there, but only members are allowed to contribute to the discussion or decision making process.

Any individual can become a member by registering on the official site: www.UPworldgov.org. It will be necessary to implement a system of identity verification to ensure that individual members are only registering in areas that they are eligible to do so, and that each individual only registers once. Members will share the responsibility of verifying each member's identity, and various co-facilitators will make final verifications.

When an individual registers as a member, they select the particular domain (area) within which they reside. For example, an individual living in Byron Bay will select the planet, then Australia, then the state of New South Wales, then the local council area of Byron Shire, and then Byron Bay.

A member can initiate new proposals only in areas where they are registered. For example, the member in our example, from Byron Bay, can submit a proposal at the planetary level, or at the Australian level, but they cannot submit a proposal for the United States, the state of Queensland or the shire of Ballina.

In the event that there is an issue that straddles a number of local authorities or states, or even a group of nations, a member can initiate a new issue relating to that group of jurisdictions providing they are registered in one of the affected areas.

Process of creating an issue:

Any member can initiate a new issue for discussion. A new issue will not proceed to the discussion phase however, until enough members register their interest in the issue. The members collectively establish a minimum number of participants required for the issues. In this way, issues that are only of interest to one individual or a small group of individuals are not likely to be given much attention.

The system allows members to assign a priority to any issue they register an interest in. The prioritization process helps individual members visualize how their individual priority of the issue compares with those of all other participants.

Once a sufficient number of members have expressed an interest in a particular issue, it will move to the discussion phase.

It is important to understand that until an area has fully activated its Collective Sovereignty, all issues being addressed on the UP Site are for practice only, as they

apply to local corporate government, but all policy created specifically for the UPVWGT is valid.

Process of drafting propositions:

The discussion phase is where the details of specific propositions are created and evolved. Once an issue has attracted a sufficient number of interested members, it is the task of the proponent to expand the issue into a detailed proposition.

It is important to realize that the discussion forum is not an Internet chat line where the People can air their views on political issues. It is a vehicle designed to serve as a self government device. For this to happen issues must be expanded into concrete propositions that can be sent to the relevant level of government for implementation. If the issue requires a new set of instructions and limitations to Deputies, the proposition must take the form of a declaration. If the issue requires the expenditure of money then it must contain full details of the cost of the work in the form of a detailed budget.

The UP site can be used in basically three ways.

Members of a corporate government may put propositions of what they feel is required by the People, using the UP Site. The system is not just a device that can be used to feed decisions into government – either corporate or duly authorized Deputies. Those individuals working in and for the public service are in a position to craft their own proposals for new directives and expenditure projects, and these can be sent into the process of discussion where alternatives can be proposed and the will of the People determined.

An individual can initiate an issue and a proposition.

An officer of a corporation can use the system to put forward a suggestion for an amendment to a trade law or a taxation law that will assist them in business just as they can today. The difference is that, rather than sending a lobbyist into the relevant parliamentarians behind closed doors, the corporation will have to present their proposition in an open and transparent way, and demonstrate why it is aligned with the will of the People. Only individuals can participate on the UP System - not corporations on their own. Therefore, an individual would have to put forward a proposal that may affect the corporation. Just as with a corporate politician or duly authorized Deputy, any corporate officer has the same participation rights on the UP System as any other individual. They are all members of the Natural Republican State of the World.

It is a fact that not everyone will have the necessary skills to draft detailed propositions of either a financial or legal nature, but this should not act as a barrier to individuals becoming involved. For example, let us say that an individual identifies a need and has a creative idea that can serve this need within the local area, but they

may not have the necessary experience to draft a proposition. This member can raise an issue and seek the assistance of others in the local area to help prepare a proposition. It is not necessary for the individual who raises the issue to be the one who drafts the proposition.

If the issue and the idea have sufficient merit, and enough support within the community, individuals with the necessary skills will come forward to draft a proposition, and may work with the proponent of the issue in doing this.

Discussion Period:

The discussion phase is where members can be involved in discussion forums where they express their views on specific propositions. Discussion will generally start in the issue forum, where it has a chance to develop direction of an issue, prior to the submission of a single or multiple propositions. There are separate proposition forums where individual propositions can be fine tuned.

During this phase members may submit alternative propositions. These alternatives can represent significantly different approaches to the same issue or they may be almost identical to the original proposition with a minor variation.

The only individual who can revise an existing proposition is the member who proposed it in the first place - the proponent. If another member believes that the proposition can be improved, they can recommend an amendment to the proponent, who can either accept it or not. If the proponent does not accept the amendment, the other member is free to submit his or her own proposition, which may be exactly the same as the existing one in every detail, except for the amendment.

For example, if a new directive to a Deputy is proposed, a member may recommend a wording change in one clause, outlining their reasons for the change. If the proponent of the existing proposition does not accept the change then the new member can submit a proposition of their own.

Under the current corporate political system, what happens is that the sub-element of government crafts new legislation and then parliament debates it. Through the debate they seek to have their point of view prevail and this often descends into the scenes of child-like behavior we are familiar seeing from the floor of parliament. On the UP Site there is no need for anyone to attempt to impose a view onto anyone else or have their argument prevail. They simply have the right to submit their own alternative proposal, and then the People who are interested in the issue get to decide which one best reflects their collective will through the on-line voting system.

Practicality to the System:

There will be many teething problems in the implementation of such a far reaching system. The current principals of the UP Trust are under no illusions concerning the

challenges that face them, but let us consider the question of the capability of the population to deal with such a system at this point, focusing on the ability to have relevant and efficient propositions prepared.

It can be argued that the average individual is not capable of understanding legal documents or budget proposals and so will not be in a position to draft a proposition. This is true, but it is not necessarily a drawback of the system. Under the current corporate sub-element government system, legislation and project proposals are drafted by individuals within the relevant arms of government. These individuals are skilled in what they do but they are often rather narrow in their focus, looking at issues from within the box of the corporate sub-element government structure.

What the UP System does is actually open the proposition preparation phase to a much wider range of the People, many who are just as skilled as those working for government. In addition, the system attracts individuals with very different points of view and this offers the opportunity for an alchemical mix of creative tension that can see solutions that are far more creative and relevant to the needs of the People than the government is capable of perceiving from within their limited perspective.

This is not just a theoretical argument. It has been proven to work many times. Perhaps the most famous example is the Apache computer system that emerged to solve interface problems created by the internet. The major computer companies simply could not come up with a solution to how all of their different systems could interface over the internet. In response to this problem a group of computer experts came together, on-line, many who had never met each other, and they collaborated to find a solution that the large corporations could not find. They achieved this through each individual adding their own ideas and expertise on how to solve specific problems and allowing a solution to grow through an organic, creative process that resulted in a solution far beyond what any of the major corporations could come up with.

There are no doubt many reasons why this worked, not least of all is the vast range of skills and enthusiasm that were brought to the task of solving the problem. These individuals were not paid for their efforts and shared their expertise on the understanding that it be made available to everyone. Yet another major reason was that these individuals were not bound by the need to protect the vested interests of their corporation. This removed many barriers to the effective solution that emerged.

In many ways, this is a precedent for how the UP System can not only work, but lead to far better decision making. The system can draw together many more resources than those available to sub-elements of government. The People who come to the system and commit their energies to drafting propositions will do so not because it is their job, but because they feel deeply passionate about the issue. In addition, they will not be restricted by trying to protect their specific national interest or the interest of their apparent political masters. This will free them up to be more creative. Such an infusion of talent, passion, creativity and freedom into the decision making process

will produce a better, more relevant solution than the existing sub-element governmental approach almost every time. Not only this, but it will result in significant reductions in the cost of government, as some functions now undertaken by sub-elements of government will be performed by highly skilled members of the public.

It can be argued that individuals will not take the time to do such things, and this remains to be seen. However, the Apache example shows that individuals were indeed prepared to contribute their time and their passion to such a project. The average individual watches about 4 hours of television every day, so there is no lack of time to be involved in the political process. We suggest that the problem is not a lack of time, nor a lack of desire, but rather a feeling of "what is the point?" Once the People realize that they can actually contribute to solving community, national and global problems, and create a truly better world for their children and their children's children, there will be no shortage of creative energy generated.

It's important to understand that the UP System is not designed to immediately replace Forms and Styles of sub-elements of government. There will be many functions of sub-elements of government that would remain unchanged for the time being. The UP System is designed specifically to provide a means for the People to express their will on issues they feel are important to them.

Process of managing the various propositions:

It is possible that there could be a significant number of propositions established around one issue and it is necessary to manage this so that it does not become too cumbersome. To achieve this, the members of the UPVWGT decide on the maximum number of propositions they will have in each discussion forum. If the numbers of propositions exceed this limit, the propositions will be separated into two groups and members will have to select discussion forums in which they wish to participate.

If the number of propositions continues to grow, the groups can be divided again. In this way there will always be a manageable number of propositions with which each member must contend.

It may appear that members then lose the opportunity to contribute to discussion on certain propositions but this is not the case. Each member will have the chance to discuss and comment on the most popular propositions from other groups during the voting period. The way this works will be outlined shortly.

Process for ending the discussion:

There is no set period of time for discussions and the evolution of propositions to take place. A discussion will remain alive until a certain percentage of the members active in that discussion group decide that it is time to bring the discussion to an end. When an active member, one who has registered as a participant in the discussion, feels that

the discussion has gone on long enough and the right proposition has been developed, they simply enter their notice to end the discussion. The number of members needed to enter their notice to end the discussion is agreed by the members and when that number is reached the issue enters its final discussion phase. If the issue has been divided into more than one discussion groups, it is not any particular discussion group that decides an end to discussion – it is all of them combined – so it's all participants within an issue who end the discussion phase (all participants in all discussion groups who click the end discussion button that amount to the accepted percentage of active participants in the issue). A deadline, determined by the members collectively, is established for this final discussion period, and members may continue to submit propositions or make final alterations on their existing propositions during this final period.

Process for selecting the best proposition:

Once the discussion period has ended, all group participants have the opportunity to rate each proposition. This is done by assigning a rating of between one and five to each proposition, and the proposition with the highest overall rating points is the selected proposition from that group.

The rating system is designed so that it takes account of the overall wishes of those participating. It eliminates the problems associated with just selecting one preferred proposition for each member, in the event that there are two diametrically opposed propositions, and allows a solution to be found that satisfies the maximum number of the People. In this way, the proposition that is selected is the one with the highest possible level of consensus.

If there is more than one group, as a result of there being too many propositions and the original discussion group being divided into smaller groups, then the selection process will take place in each group. The selected proposition from each group will then undergo another discussion period that will lead to another selection process. In this way the process will cascade its way back up until there is only one proposition remaining.

Although discussion can take place during the rating phase there can be no more changes made to propositions. Once the discussion phase is complete there is no more editing of existing propositions, otherwise the editing process could continue forever. Technically speaking, the forums, both general issue forum and the forums specific to each proposition are still open for comments. It's just that the authors of propositions cannot make any changes in a proposition during the rating or voting process.

Members have the capacity to make appropriate selections:

Some individuals may argue that the average individual is not equipped to select the best proposition. Clearly there is merit in this position. Equally, however, the average

politician is also your typical individual who may have a professional background but is hardly equipped to make the many decisions that are required on matters of political importance.

What often happens in politics is that politicians are greatly influenced by experts who are representing special interest groups. Alternatively, they vote strictly along party lines. The influence of lobbyists, under the current system, should not be underestimated. Politicians who are often swamped with issues they do not have any background in are at the mercy of the advice from the experts. These experts are often representing vested interests that are sometimes the same vested interests that are contributing to the campaign funds of the politicians. This is a system that is wide open to manipulation by those who wish to push a particular viewpoint.

Under the UP System, there will also be individuals pushing vested interests, but it will be taking place in complete transparency and so the chance for manipulation of the system is greatly reduced. In addition, the individuals who are attracted to a specific issue will become involved because they have an interest in that issue and/or have some expertise in the issue at hand. This means there is a greater likelihood of the People deciding on the best proposition actually having the relevant skills to make such a decision than the politicians who vote under the current system.

No system is perfect but we contend that the UP System will actually see more qualified and appropriate decision making than the current political system.

Process for the final vote:

One of the potential problems with the system is discussion overload. If the only individuals who could vote on an issue were those involved in the discussion then there would be a danger that People would simply be overloaded and chose not to participate. To overcome this problem the final vote is actually separated from the selection of a proposition. The selection of the best proposition is determined only by the participating members, in other words, those who have participated in the discussion phase. The final vote, however, is open to all members of a particular jurisdiction.

The parameters of the voting process are determined by the members. These parameters include the minimum number of voters required to validate a vote and the percentage of voters who are needed to accept a proposition.

An email is then sent to all registered members in a particular jurisdiction inviting them to vote on whether the proposition should be selected or not.

Another feature of the system, that is optional for the members to make mandatory, is the qualifying questions. These questions are designed to demonstrate that voters have a minimum understanding of the proposition before casting a vote. The questions are not designed as an intelligence test but simply as a means to make sure that voters are

informed. Qualifying questions will be proposed and voted upon by group discussion participants and the location of where the answer to the questions can be found will be indicated. This process will steer voters to the most critical aspects of the proposition and the discussion, so that they can quickly gain the necessary understanding.

An individual does not have to commit time to the discussion phase in order to vote on an issue. Each individual who is a registered member of the system will be notified whenever a vote is being called for their jurisdiction and the qualifying questions will lead them quickly to the necessary understanding needed to make a decision. Those who wish to be more involved without taking part in discussion groups can follow the progress of issues that are of interest to them on the site. In this way each individual can decide exactly how involved they wish to be in the decision making process of their local area and their nation.

Other features:

There are some sixty settings that define how the system operates and determine such things as maximum number of propositions per group, minimum voter percentage and many other features. These settings are pre-determined by the Administration of UPVWGT, but can be changed at any time by the members voting to change them. They will be reviewed periodically, after experience with their use, and members will then be invited to vote on each of the settings. In this way, every aspect of the system will be responsive to the will of the People. Once a setting is changed by the members collectively, the UP Administration cannot alter it again.

The result of all of these processes is that the system is immediately responsive to changes in the collective consciousness of the community thus achieving one of the goals of eliminating the lag time between shifts in the collective consciousness and corresponding shifts in the political structures.

Another feature of the system is transparency. Each step of the process is completely transparent with the exception of some personal details of members and the final voting decisions of members. In this way the system is virtually free from the possibility of manipulation.

This does not eliminate individuals pushing their own vested interests. Nor should it, but these interests will be transparent, and in order for them to become enacted, the proponents of such vested interests will need to demonstrate that they are in line with the greater good of the People.

Process for submitting decisions to sub-elements of Government:

When a proposition is accepted by the final voting process, it will then be passed on to the relevant politicians or Deputies for implementation. If the system is fully operational in any jurisdiction, these decisions will not be subject to challenge by the politicians or Deputies. The role of politicians and/or Deputies is to implement the

will of the People, and as the will of the People has been determined, then there is no debate about whether to implement it or not. Politicians, as with any other member of the community in their capacity as a Deputy, will be able to participate in the discussion phase and express their views during that phase.

It would be naive however, to expect that the existing political leaders will simply give up their existing roles and hand over the structures of power to the People and perhaps it is well they do not. Clearly the system needs to be demonstrated to work and not be overly cumbersome and there will be many interface and transition issues to be resolved.

At the same time however, it is appropriate to create tension on the politicians to return the decision making power to the People whenever they reach a level of demonstrated maturity in their ability to assume the responsibility. In other words, when the People demonstrate that they are ready to assume their rightful parental role, the existing political structure should not stand in the way of this redistribution of power to its rightful place.

In order to facilitate this, the appropriate level of the UP Trust will assist in the implementation of a system of contractual agreements with individual politicians and candidates who are standing for election. These contracts will commit politicians to supporting and implementing propositions voted through the UP System by the People.

When the People reach the point of maturity, that is when the Collective Sovereignty has been activated and the UP members have become duly authorized Deputies of the Collective Sovereignty, each political candidate will be required, in the election phase, to commit to communicating whether or not he or she has signed a contractual undertaking to implement the decisions of the People. It will be very difficult for candidates to justify why they would refuse to sign an undertaking committing them to implement the will of the People when this is supposed to be exactly what they are elected to do.

Through this process, once the UP members of an area have become duly authorized Deputies who are ready to assume their parental role as members of society, there will be great pressure on political candidates to align with the UP System and seek to use it to assist them in their mandate rather than resisting it.

There are some potential Concerns:

All along its development phase, the UP System has generated among the people who have been informed of its existence, a great deal of enthusiasm and hope, and the support has been overwhelming. The skepticism has been, by far, outweighed by the promising transformations the UP System will bring about. Never the less, there are concerns must be raised and addressed.

There is a concern that the concept of Republican form of government versus democracy and republic are not fully understood:

The historical roadmap to an independent nation has complex and undecipherable content - a result of Parliamentary manipulations. What can be agreed upon is that the People of (name of nation) have never independently designed and executed a founding document of their own that is not a duplication or an addendum of an Act of the English Parliament, that clearly and in simple-to-understand terms establishes their status as an independent nation.

When the People decide to embark on an extremely important journey to independence it is wise to inquire as to whether a roadmap already exists, rather than to boldly and unwisely venture out into the unknown and thus engage the potentially self-defeating acts of trial and error if they're at all avoidable. Fortunately, when we search for a roadmap we find but only one: We discover that we're actually "reviving" and perhaps enlarging upon the largest undertaking of its kind in the history of Mankind that already occurred in 1774, historically known as The Great American Republican Experiment. There is no other known model of independent Republican Government from which to compare, before or since.

What was the Great American Republican Experiment?

The great experiment was to create a government that was truly in the hands of the People, not the King or his Representatives, that would provide peace and harmony for the People and for the Earth itself.

In order for all the People to fully understand the highly significant elements of this Great American Republican Experiment, they must first be aware of the application of the original Latin in which over one third of the text of the original Colonial Declarations of candid Republican government was written. It is a well-known principle of law that the exact determination of a lawful or legal document is dependent upon a precise uniform knowledge of the grammar in which the document is written at the time it was prepared by its framing Deputies.

To begin with, original Latin, as in many of its off-shoot languages, is male-singular or feminine-plural-gender sensitive. Therefore, in order to fully understand the law of Statute, one must be aware of the law of language upon application, and be very aware of the gender being used. For example, all "manly governments corporate" of the World are defined by Latin male-singular-gender terms, because the "flow" of government is only in one direction: from the Ruling Class down. Only one government in all history is defined by a Latin feminine-gender-plural term, because the "flow" of government extends to and from the People in a plenary system at every level. With this in mind, one must fully digest the following definitions:

Democracy: Anglicized singular male expression from original Latin “demos + cratios” meaning “Upon the Majority of anything, including Men (People)”. The “flow” is singular.

Republic: Anglicized singular male expression from original Latin “res + plubicus,” meaning “For all Men (People)”. The “flow” is singular.

Republican: Anglicized plural-feminine expression from original Latin “res + plublicae” to “res + publicanus,” meaning “Of, By, For, From, and To all Men (People)”. The “flow” is not only in the plural, but also “plenary” in nature as in the natural Family Unit.

Colony: Assembly of Farm Families (natural Republican States) within a prescribed geographical boundary (of culture). This also pertains to “Tribe.”

Culture: “Land-water.”

Republican State: The family of every Natural Mother to include her husband and all of her offspring.

What Style and Form of Government did the Colonists desire?

The Form is in reference to the written framework of the government; the Style is in reference to its actual operation within the confines of its framework, sometimes referred to as The Flow of the Government.

There are only three principal styles and forms of public governments operating throughout the history of the World: (1) Manly Republic: Rule by King or Queen “For the People,” who alone is free (2) Manly Democracy: Rule by Class “Upon all People”, who alone are free; (3) Republican: “Rule Of, By, To For, From All of the People, who are All free.

Therefore we can clearly see that there is but a “hair’s breadth distinction” between a Manly Democracy Corporate and a Manly Republic Corporate “Upon” versus “For”. In both cases the “flow of government” remains in a single direction - from the top down (as in direct current).

The idea of a Government “Republican in Form and Style” is a very serious departure from the rest of the candid world’s democracies and republics because the flow of government is variable (as in alternating current), or “plenary” at each level.

The original American Colonial form of government is the only government in history that is defined by a Latin feminine-gender-plural Term: Republican; obviously because of the plural flow of government.

The official American Government was manned by Deputies at the individual Colonial level as well as at the new Perfected National Supreme Republican level; and was originally described as The Supreme Law of the People, NOT of the Land. All individuals become “Deputies” when performing specific duties for the assembly of People, because they were “Deputies” even unto themselves and their own families.

Up to this time the Great American Experiment is the only assembly of people in all of history that has attempted to employ a Natural (hence Nation) Republican Government (of, by, from, to, for) in actual operation (in Style), and in writing (in Form).

There is no other governmental operation in comparison. All other Styles of Worldly government throughout all recorded history are defined by Latin male-singular terms: Republic, Democracy, Anarchy, Monarchy, Oligarchy, etc, etc; all most commonly referred to as Manly States Corporate, whereby all flow of government is in the singular (i.e. one way only) from Ruler or the Ruling Class downward, and their Written Documents are in Corporate Charter (Charta) (i.e. Latin Co-Statutere, hence ‘Constitution’ in form).

Therefore there is a vast distinction between a Constitution (a list of independent statutes for different purposes)" and a Statute (a declaration of single purpose).

Therefore, the People of (name of nation) who are concerned must decide whether they wish to maintain a Manly Corporate Representative Style and Form of Government, or erect a Supreme National Republican Style and Form of Deputy Government.

If a Republican Form is desired, the true authority of its creators - all of the People - needs to be identified in its Enacting Clause. This is NOT a preamble to a “constitution.”

The original fourteen (14) American Colonial Declaration “Enacting Clauses,” extending more or less from the original Virginia Plan, make up the “Enacting Clause of Purpose” of the Unanimous Declaration of 4 July 1776. The July 4, 1776 Unanimous Republican Declaration was “perfected” thirteen years later in September, 1787 by the very same “Deputy Framers” who penned the 1776 model, and in the very same grammar form and style, known as “Republican in Form” or in “Letter Form,” for want of a better term.

The Enacting Clause is perfectly authoritative in its source: the People; peremptory in its action: ordain and establish; definite and exact in its subject: this (Statute); and distinct, broad, and extensive in its purpose and ends: embracing the defense of liberty, safety, and welfare of the National (natural) Independent Republican States (every Natural Mother) of America as its primary objective by its established Deputies.

We have here (1) the Authority: We, the People of these United Colonies; (2) the ends for which the More Perfect 1787 Supreme National Republican Statute is made, in Six Particulars of Supreme Importance known to every natural Mother on Earth; (3) the explicit ordaining of this Statute, including this introductory clause; (4) the Nation of Republican States for whom it is made: the People of These United Colonies of America. The only distinction between this Perfected 1787 Colonial Republican Statute and the individual fourteen Colonial Statutes in place from 1774 to 1787 is the coined word Nation (National). This, in part, explains why no further oath was required at the new Perfected National Seat of Government, since the "Deputies" thereof held their respective National Seats under the same oath as their respective individual fourteen Colonial Statute counter parts. In other words in this Natural (National) plenary system, the oath of the seat and oath of fidelity pertained to every Colonial Deputy regardless of his temporary appointment level. And Statutes place limitations only upon Deputies.

The 1787 Perfected Supreme National Republican Declaration was in the very same format and graphics style as is the 1776 Unanimous Declaration of the American Republican States (all of the American Families) which is required to retain consistency in Form. Hence the term: "Republican in Form." Again, this has nothing whatsoever to do with a "Republican Fraternal Political Organization of University." It is, in fact, an official operation of Government, distinctive in its Form (framework) and its Style (mode of operation).

To further clarify, the 1774-1812 Great American Experiment was not a representative style of government under any kind of pretext. Obviously a "Deputy" is not a "Representative" (implied power of attorney).

To best describe this remarkable Republican system, it was and still is to some extent a Plenary System of Revolving Temporary Deputies at every level: Township, Parish (County), Colonial (State), and Supreme National (diametrically opposite of federal), and in each level, the flow (style) of the government was in the Plural; and each level was completely defined and contained within one single Statute (a Declaration Letter) in Form, following its "Enacting Clause" of Authority (We, the People) and Purpose (limitations imposed only upon the Deputy). In other words, the "Limitation of Action" was imposed upon all of the Colonial Deputies uniformly, regardless of their station as set forth in that one single Statute.

The single July 4, 1776 Statute, the Unanimous Declaration of the United Colonies of America in no manner, shape or form, established any kind of alleged Representative (unlimited Power of Attorney) Government; contrary to the 1777 Articles of Confederation or the later transposed 1846 Confederate Congress' Hickey Version of "The Constitution FOR the American People" elaborated upon below.

The Republican State is a direct reference to the Family of the Natural Mother; hence, the true Independent State of America, and to includes the Mothers of the Republican States of (name of nation) and all other parts of the World. For this reason, all

1774-1812 American instruments of government were also Republican in Style (operation) in support of the Republican Form (written framework). The Form was a Single Statute (a Declaration) - explaining why the Colonial Framers never referred to their written frameworks as Constitutions (Latin: co-statutere), i.e. in "corporate charter form". The July 4, 1776 Declaration, for example, is in single Statute (letter) form, and therefore does not require a "committee of arrangement". The original fourteen Colonial Declarations of government and their Unanimous 1776 Declaration, and as Perfected thirteen years hence were often referred to by the Royal Family clergy as the Freeman Letters or Letters of American Republican Government, for want of a better description! Indeed, the 1774-1789 American Continental Congress was possessed of only a "Committee on Style." A Declaration (one single Statute) does not need to be arranged.

Many have a misunderstanding of the manly Democratic-Republic state (corporate) versus the natural Republican State (non-corporate). Remember, Republic is male singular; Republican is feminine plural. This misunderstanding is normal because of the European Royal Family University programming that has been instilled in the minds of the Worldly Posterity gradually since the American Colonial Archives Depository fires of 1812 to the present time (discussed in more detail below).

Neither a manly republic corporate nor a manly democracy corporate can operate within the intended feminine natural (National) non-corporate Republican system that is wholly defined and contained within a single statute for that purpose: one single statute, following its Enacting Clause of singular purpose, does not need any Arabic Numeral Symbols between its clauses because it does not need to be "arranged" or "codified" in any order and this fact alone serves as a natural "check" against outside and internal corrupt political influences.

What Style and Form of government did the King want for the Colonies?

Unfortunately, the European Royal Family's Confederate Congress and its University Publishing House Company system has reversed the intended American Colonial government, both in Style and in Form, gradually upon all subsequent Republican State generations from 1812 to the present. "Confederate" is an original Latin reference meaning a "criminal private federation of several men" in opposition to the intended "Lawful Public (we, the People) Authority."

ALL of the original American Colonial Instruments of candid Colonial American Republican government from 1774 to 1812 were completely destroyed in the Arlington and Richmond depository fires, excepting only the Unanimous Declaration of the United Colonies of America July 4, 1776, and The Records of the Colonial Debates of the 1787 Convention of the American Continental Republican Congress of Philadelphia, which had been placed into the custody of Mr. Jonathan Elliot for printing and publication. The careful reading of the original Records of The Debates, by Elliot can put everything into proper perspective.

It is essential to understand that during this same period, from 1774 through 1812, there was only one organization operating on American soil that called itself "The United States"; and that was, and still is, the Confederate Congress of New York and its Select European Royal Family University "Representative Membership, i.e. "One House Legislative Counsel." The term "con-federate" in its original Latin reference describes a criminal federation operating against the lawfully established style & form of public government; the slang term of which is Federal.

For the purpose of gaining a better understanding of the Law of Statute we will use the Perfected September, 1787 American Colonial Supreme National Republican State Declaration of Government (erroneously referred to by subsequent generations as a Constitution) for an example:

The first sentence of the Constitution is often called a Preamble. But that term was not applied to it by those who framed the instrument, and is not found in the original manuscript. It is not a preamble in form or substance, but is the Enacting Clause - an integral part of the statute itself. A preamble gives reasons why a resolution should be adopted or an enactment made, but is not a part of the resolution or enactment. The enacting clause, to the contrary, is mandatory. No other part of a statute is more important - such as is the introductory sentence of the 1787 Supreme National Republican Declaration (the Constitution): "We, the People of _____, for certain Purposes, do ordain and establish this (Statute) for the (United Republican States) of America (for the ends as follows); That, That, That, etc". Again, in this official one-of-a-kind case example, the "States" are in fact each individual family unit collectively within each respective "Parish", "Colony" AND all of the Colonies collectively; and NOT in reference to the Deputy Seat(s) of the government as is now the case due to the cleverly-transposed American instruments that gradually occurred between 1812 and 1860.

In this perspective, by application of a simple school classroom exercise, the Constitutional Preamble reverts back to the original Enacting Clause, and all Arabic Numeral Symbols are deleted wherever they appear in the text and are replaced by the declarative word "That". After you have completed this simple classroom exercise upon the present American transposed "1846 Hickey Constitution version", you will be among the growing number people who will know what the original perfected American Colonial Declaration of Republican Government looked like when it emerged from that historical 1787 Philadelphia Continental Congress Convention. Of course, some words and punctuation were also transposed by the Confederate Congress and its private University Publishing House Company, most of which are quite obvious once you properly apply "The Law of English/Latin Grammar" as then uniformly understood.

Bill of Rights

Needless to point out in this case, whatever actions a Deputy takes he also takes against himself, or herself, and against his or her posterity. In this sense, the question

arose in the 1787 Philadelphia Convention as follows: What King or Queen, throughout all of history, ever ordered or consented to a "list of rights against themselves" after he or she had just declared himself or herself King and/or Queen over their own Culture (land & water)? In other words, their family farm and their family home!

It is strongly suggested that you are not standing in front of a mirror when you ask yourself this question; lest you might spot such a King or Queen. One must fully understand that the only time in history when a People required a "bill of rights" in defense of their private God-given liberties was when someone other than the People themselves collectively was the King and/or Queen or the Royal Family/Dictatorship ruling class.

"During the 1787 Philadelphia Convention as it was preparing to adjourn sine die, a member who had been absent rose with the need for a bill of rights to be appended. The silence in the chambers was instantly deafening with all eyes fastened on the Deputy with the motion. The chair finally broke the silence with a question to the now bewildered gentleman: 'Does the learned gentleman know of any instance in history whereby any king or queen ordered a list of rights against themselves after they had just declared themselves King and Queen over their very own Culture?' The now very red faced gentleman's knees seem to buckle as he slumped back into his chair as he withdrew his motion on the way down! As soon as the assembly adjourned sine die, the embarrassed gentleman rapidly made his exit leaving his papers scattered on the table. Several deputies went over and examined his abandoned papers to discover that the gentleman had obviously committed the folly against himself by taking his notes in the charter form familiar to his profession as a lawyer!" (Records of the Convention, Max Farrand, Yale University, 1911)(Private Writings, of Jefferson, Madison, Washington, and Story)

Humans

The term "human" is original Latin for "manslayer", as in the case of "Hu a tree"; and is applied by the American Framing Deputies in their Unanimous Declaration to list the dastardly Events imposed upon the Families of the Natural American Mothers of All Mankind by those World Rulers of Human Tendency, specifically by King George III. Thus the relation to Human Events pertains entirely to the control of the Natural Republican State of the World by the control of "All Worldly Culture (land & water)". We should all feel extremely embarrassed to have bought into this flagrant assault against our Natural Mother and should use the word "Human" very judiciously in our vocabulary to self-describe ourselves and our own actions.

In every human (manly corporate) example, the flow (Style) of the government is obviously in the singular: from the Minority Ruling Family, Class, etc. authority down to, or upon the Majority of the Natural Family. It occurs in every possible aspect, commencing with the complete ownership and control of All Worldly Culture (land & water). Hence the European Royal Family University's (Confederate Congress of

New York) goal to control all World geography, naturally would thereby assume complete control of all Life Activity there-upon which is clearly set forth of purpose in its privately-owned 1777 Articles of Confederation, the 1787 Northwest Territorial Ordinance (Compact), the Constitution For the American People, 1846 by Hickey, and United States Code Statutes at Large Publication (USC), 1926 to present. It is therefore only these particular Human University Regency Order select members who have been, and still are today, calling only themselves The United States.

Call it The Parade of the Humans for want of a better term to describe only the History of the Rulers of the World and only their related events imposed upon the Natural Republican States (All of the People). Governments do not make history - only people make history.

Remember the History of World Warfare - it's primary purpose is to destroy a Mind Set within a particular Class of Republican People (a Colony) to the advantage of the Human Class Mind Set.

There are but only two WORLD classes - the majority Natural Republican Class (Families of all People) within each of their respective Geographical Boundaries, versus the minority Royal University Human Class desiring to Control All World Geography (Culture); and therefore All Life Activity there-upon. Prior to the introduction of the July 4, 1776 Unanimous Declaration to the rest of "the Candid World" by the founders of the untried 1774 Great American Republican Experiment, only The European Royal University Human Class existed in its various "manly styles."

We are not dealing with, nor establishing communities, but in fact with assemblies of People in which their Seats of Government in no manner resemble the typical and more familiar "manly corporate Representative (power of attorney) state" vested in entirely in a King, Ruler, Monarchy, Anarchy, Leader, or such other singular synonymous terms grouped under the title of Human Events to which the term "Federal" can apply.

So, essentially what we are actually engaging is the Revival, and Enlarging of the greatest undertaking in the history of all Mankind, to make it fit the demands of Natural Republican States in this new century of nearly complete University Human Geographic Control of all Worldly Culture, and thus all forms of life activity thereupon.

How was the initial experiment derailed in America?

The framework of all candid Colonial American Republican Government was in Declarative Format until 1813. Hence, all original American Instruments of government were described as being "Republican in Form"; or sometimes referred to as "the American Republican Freeman Letters." The American Archive Depositories in Richmond and Arlington were burned completely to the ground with all of their

contents in the so-called War of 1812. Coincidentally, little other additional damage was inflicted during this very short incursion.

The year 1812 was when the European Royal Family sacked Washington, D.C. and the American Colonial Archives Depositories in Arlington and Richmond were burned to the ground from within by Confederate operatives posing as librarians. This is in reference to the librarians who were actually Confederate Congress University operatives (equivalent to Rhoads Scholars today) posing as trustworthy American Librarians. Only some of the New York Confederate Congress Library contents were taken out in the street and burned with some furniture by its librarians; thus leaving only the desired "transposed versions of the official American Colonial documents."

After the "burning" the University Press, Crown Press, and several other related private Confederate Congress Code Publishing Houses printed hundreds of different versions of the destroyed documents and scattered them throughout the land. With the help of Carnegie libraries, select members of the Congress and the Courts, the Sir William Hickey, Esq. version of "The Constitution" was chosen as the "Standard Version" adopted by resolution of volume purchase by the select membership in the U.S. Congress and the Courts in February 1847. The U.S. Congress then ordered it "Franked (mailed at the government expense)" to the public by the new March 1847 Post Roads and Postal Franking Act. This officially established the date in which the so-called Twelve Articles (Charter) of Federal Amendment (commonly known as the Bill of Rights) were first officially published in America. And this is how they were actually adopted.

From 1813 forward, the Confederate Congress and its University Publishing House Company system virtually took over by replacing all of the original American Declarations with cleverly transposed "Constitutions" in typical Royal Family River Basin Corporate (Magna Charta) Charter style, by simply transposing the word "That" wherever it appeared in the text with a capital Arabic numeral symbol. Later versions included small Arabic numeral symbols within the "Articles" of Constitution. After the 1812 Archives Depository fires, all such American official assemblies under Federal, i.e Confederate Congress control and authority, were possessed of "A Committee of Style... and Arrangement". The clear objective was to transform the global threat of candid Republican government, back to the desired European Royal Family's control over all Worldly Culture agenda.

Therefore, from 1813 forward, the original fourteen American Colonies no longer had a "Senate and House of Deputies," but instead consisted of a "Senate and House of Representatives", simply by reason of clever Private University Publication substituting the original American Republican Instruments with the transposed "Constitution Versions" to eliminate the need for a public vote.

"Representative" simply means implied unlimited or limited power of attorney. By 1816 all original "Fourteen American Republican Colonies" had been cleverly

transformed into “Corporate Democratic Republics” by the Confederate Congress of New York and its notorious private University Publish House Companies.

This points out that from 1813 forward, the University transpositions remained continuous and uniform to coincide with United States Statutes at Large (i.e. formerly known as Lawyers Guides of Great Britain...for the American Colonies). The connection here is "When in the course of Human Events, it becomes necessary for one people..., etc, etc." (July 4, 1776). This Unanimous Declaration made it clear to the rest of the Candid World (this one People), that henceforth all connection (all ties whatever) is absolved and dissolved from the European Royal Family and its University clergy (lawyers and professors of Degree), and its diverse Culture Control agenda. That would include those lawyers' Guides, wouldn't it?

In this respect, our undertaking is certainly much greater now in this century than what confronted those American Framers between 1774 and 1812, primarily because of the massive increase of the World's Republican (Family) population compounded by the University's near-complete control of all World Media and Public Education at the public expense since 1910 forward to the present time. Other than that feature, the only thing that has changed is technology, and the speed of communications.

At this point, we must necessarily switch our focus to another very important Natural Law known as Law of Language (grammar) in order to establish that desired "Uniformity of Understanding among the Natural Republican State of the World", which is the most important single element to the winning of any public issue, to include winning of any war.

Law of language

Interestingly, the Law of Language is formerly the sole property, so to speak, of only The Candid English/Latin Speaking World. Since the turn of the 19th Century, the Law of Language has extended, more or less, to include a major segment of The Non-Candid World adopting the English / Latin language due to the development of global communications and commerce. And this is a good thing. However, this Natural Republican State of the World exists and extends to both the Candid (white) World and the Non-Candid (non-white) World equally, regardless of the mode of communications between individuals thereof, especially for the purpose of this writing.

The European Royal Family Rule has been in fact, up to this time, Rule by Class via an illusion of ‘Collective Sovereignty.’ It’s been an illusion because the People have been barred from assembling as a whole due to the lack of technologies, and their elected “representatives” have, by default of the People, taken on the role of “Collective Representative Sovereignty.” The University has cleverly substituted “equality” in lieu of the actual state of being “equal.” But now the People have the necessary technology - the Internet - to assemble for the first time in history, and, in

fact, as “Equals,” but the real key at all times is “Uniformity of Understanding what is written and read.”

There is a concern that Mankind is not ready for the United People System:

One may argue that people are individuals who belong to many different social groups competing with each other to preserve or pursue a self-interested goal. It is a common belief that one will always seek to preserve their own interest, the interest of their family, and the interest of their tribe or nation, at the expense of a greater common good. Therefore, one may think that Mankind’s consciousness has not reached the state of “oneness,” the level of “global consciousness” that is necessary for the UP System to operate harmoniously at all levels of society.

First it is important to notice that the social entities that appear to separate the People into competing groups are all under great pressure to survive. All those separations are completely artificial. They are the products of belief systems that have been mostly enforced upon the People through an education that could often be regarded as Pavlovian conditioning. A lot of energy has been spent to indoctrinate the People since their early age to successfully have them identify themselves as being Christian or Muslim, American, Australian or Chinese.

If it was possible for the previous generations to live in a relative cultural isolation and be mostly influenced by only one set of beliefs, this is now becoming almost impossible.

The arrival of television has greatly contributed to opening the minds to the many ways of thinking and living. Most importantly, the Internet which allows a free flow of information throughout the planet is providing a direct access to the smorgasbord of all possible belief systems. Likewise, the Internet is connecting the People together from every part of the world and creates intercultural interactions and relationships at an ever increasing rate. The result is more respect, understanding and compassion for each other. All this contributes to the emergence of a state of “oneness.”

The global civilization is rapidly taking shape. It is already a reality in the mind of the new Internet generation whose virtual avatars are living everyday on-line in a world without frontiers or cultural barriers. We can already sense the global civilization - the state of oneness of Mankind.

The concept of nationalism is beginning to gain clarity as to its sub-governmental element status and how it realistically fits into the whole. Following the lead of the European Community, nations on all continents progressively make adjustments to their national identity in order to form bigger economic and political blocks.

In fact, the main resistance to a greater unification could very well be created by the political powers in place. The People have long been cherishing the dream of a world

without frontiers, united and at peace, and our literature, songs, and poetry abound with illustrations of a world as one.

With this most cherished dream of Mankind in mind, we need to identify the obstacle to our complete unification and the state of oneness. Following the money and finding who actually benefits from our division is generally the quickest way to find out.

We need to see who profits the most from our divisions. It's the individuals who have been instrumental in allowing political and military powers to stray from the Style and Form of the Natural Flow of governance of, by, to, for and from the People, and the People are actually the victims - the victims of a cunning propaganda that has instigated fear between us. This is the fear of the stranger, fear of the next tribe, the fear of the next country, the fear of the next race, of the next religion. The more fearful we are the faster we surrender our rights and freedom for their protection, giving out even more control and power over us, and if we surrender our rights to gain security, we will have neither.

It would be a fair thing to say that the cause of our divisions has its roots in our current sub-element political system, a system that concentrates the power in the hands of a few with little overseeing and control. It's a system in which the elites in power seek to create and sustain the divisions to preserve their privileges. The elites in power were the main obstacles to the unification of West and East Germany despite the overwhelming majority of people on both sides suffering from the separation. The same can currently be said of North and South Korea whose People would readily embrace their unification if it was not for the threat upon the privileges and the big salaries of the dominant class.

By structure, those who profit from our divisions are the same ones we entrust to remove them. This is likely to be the main reason why the United Nations has failed to create unity. The nations, through the representatives of their dominant class, are more united in preserving the status quo they profit from than to build a unified world.

A claim that Mankind has not yet reached the state of oneness necessary for the Collective Sovereignty to operate harmoniously is, therefore, unwarranted. It would be like saying the divisions within a community justify the presence and control of its occupier, and the occupier's departure would exacerbate the divisions and create even greater conflicts. Ancient and recent history shows that occupiers were actually the ones who initiated and sustained the divisions to legitimate their invasion and occupation. One cannot realistically expect an occupier to solve the problem of divisions when it is actually in its interest to sustain them. The powers in place cannot realistically be wishing to unify when it entails they relinquish their own powers. It's like them signing their own death warrant.

If we are not unified yet, it is not because the Mankind is not ready. It is because the Collective Sovereignty has not been able to exercise their authority leaving those who

are profiting from our divisions the responsibility to unify us. The truth is that the Collective Sovereignty will remove the blocks that are preventing our unification and oneness. The Collective Sovereignty will not “divide to conquer” but “unify to liberate.”

One thousand years from now, Mankind will live as a planetary civilization or will not live at all. Mankind has no other choice than to unite and allow the Natural Flow of governance within the Natural Republican State of the World to guarantee that we survive.

There is a concern about World Government:

On the surface, it may appear that there is an anti-one world government segment, and the pro-one world government segment.

When one speaks of the “one world government” it’s reminiscent of a similar semantics battle that will cause people to go around in circles: the definition of democracy vs republic. The real question should be “Who is in control?” We shouldn’t wish to leave the control of this world to a few corporations and their partner politicians. We need to take the reins of control ourselves - in a fair collective fashion.

In the book ‘Unconscious Civilization’ John Ralston Saul stated:

“Individuals do not beat large companies or defeat large armies, why would they expect them to replace governments? The point is that there will be a government as there has always been. People ask: What kind of government? How much government? If individuals do not occupy their legitimate position, then it will be occupied by a god or a king or a coalition of interest groups. If citizens do not exercise the powers conferred by their legitimacy, others will do so.”

There is no border where we can honestly say that our collective responsibility ceases to exist. If we have a responsibility to our family, we are naturally expected to expand that responsibility to the neighborhood, then the parish, state and nation. Using this logic, that responsibility extends to our neighboring nations and beyond (keeping in mind that it should always be a mutually shared responsibility without force or coercion). If we fully understand that someone is going to control those relationships, we should reserve that authority for ourselves – collectively. If that’s the way we define a new world order, then so be it. Be certain that it is a completely foreign definition to what is currently being spouted today by the corporations and their partner governments when they refer to “their” One World Government.

There is a now a huge gap between the practical state of oneness that exists on the planet and the ability of our collective consciousness and our political systems to manage the implications of this. The result of this is: the global agenda is being

increasingly driven by the only major group that is focused on one world, and that is the global corporations and the financial markets that they support.

This should not be taken as a criticism of the corporate world. The corporate world is simply behaving as the structure it has become. Corporations are driven by shareholders who demand profits. They were not vehicles that were designed to take account of the commons or the long term needs of Mankind. They are, by their very nature, vehicles that thrive on growth and short term issues. The problem is, we should never have allowed them to become our global masters.

Perhaps the most famous document that demonstrates the Natural Flow of governance is the “Unanimous Declaration of These United American Colonies” – commonly referred to as the Declaration of Independence for the United States of America. The Declaration states:

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. — That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness."

Jefferson was talking about a system of government, whose very nature is to protect the values held dearest to society while, at the same time, seeking to honor the unalienable rights of all People for Life, Liberty and the Pursuit of Happiness.

Once again, we see the notion of a balance between the needs of the collective and the individual.

In a world where we are rapidly moving to a state of economic and practical oneness it is still relevant to look at the words of the Declaration of Independence and apply them not only to Americans. We should, instead, be applying those precious words to all of Mankind.

We should be making the following statement: "We hold these truths to be self-evident, that all men, women and children, of every nation, as members of the Natural Republican State of the World, are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness." If we do this, it opens the doorway to a whole new level of understanding of the collective nature of Mankind.

There is a concern about the Protection of Minorities:

Decisions made in the UP System are based upon majority rule. The People themselves decide what exactly constitutes a majority. To concentrate the power in the hand of the majority may lead to the oppression of minorities and to the dictatorship of the majority.

The UP System will ensure the protection of minorities. This problem is inherent within any government

The Natural Flow of governance will inevitably reflect the collective consciousness of the People. The system will be as good as the individuals who compose it. Nevertheless, the experience of government Of, By, To, For and From the People we have had so far demonstrates that the more direct control by People, the more protection that is enjoyed by minorities.

There is one good reason for this. The natural Flow of governance embraces a set of principles that guarantees the protection of minorities and individual freedom. When each individual understands that they are equally part of the Sovereign, they will understand that a Sovereign, and every part thereof, is invulnerable – regardless as to whether they are perceived to be part of certain “categories” or “minorities.” Once the People, collectively, are able to understand that the only need for a bill of rights is when they recognize a Sovereign having power over them from which they are seeking guaranteed protections.

Amongst those principles there is the freedom of speech, the freedom of religion, the freedom of association, the right to proselytism. These rights are considered essential to life itself and cannot be challenged.

The People of the UP System have the collective responsibility to further develop the safeguards necessary to the protection of minorities and individual freedoms – in the manner any Sovereign would consider.

When UP members register to the site they enter into compact with the whole membership on the basis of the Spirit of Love and they all agree to adopt a higher degree of love, tolerance, and respect for others - regardless of their individual races, faiths, beliefs and sexual orientations. Acting against the Spirit of Love would constitute a breach of the compact with the UPVWGT and would be punishable within the UP jurisdiction.

To implement its policies and principles the UPVWGT has equipped itself with a judicial system. For each geopolitical area there is a panel of at least 3 members, called the Integrity Panel, which acts like a court for the “virtual,” but very real, jurisdiction of the UPVWGT. The role of the Integrity Panel is to ensure the integrity of the UP System and to arbitrate not only possible disputes between its co-Sovereign members in regard to the functioning of the UP and their commitments to the

compact, but also to arbitrate the possible conflicts between the policies and principles that have been adopted by the membership.

The Integrity Panel has the authority to nullify a policy when it conflicts with other policies or principles which are considered more prevailing.

Therefore, any new policies will be screened through the set of principles that guarantee the respect of minorities and individual freedom.

Also, the members are reminded on the site that the purpose of laws is to protect freedom not to restrict freedom. We create laws to protect the weak against the strong and to protect the poor and the sick. That is why we decided to have laws in the first place and it could be certainly useful to be reminded of it in prominent places.

The UP System is not perfect, and once again it reflects the consciousness of the People - of which it is composed. There will inevitably be some mistakes along the way. Individuals learn through their mistakes and reach higher levels of wisdom.

The good thing is that the UP System allows the People to correct their mistakes as soon as they recognize them. It doesn't take long to start an issue to nullify or replace a policy.

We also need to trust and have confidence in the goodness of Mankind.

Excluding mental illness, every individual wishes harmony for himself and others.

We must believe in the goodness of Mankind. We must trust there are more individuals with good intention than with bad ones. Therefore, we trust that our collective decisions have more chance to benefit the whole than the decisions of the few who are currently jeopardizing our survival. We have no other choice than to believe Mankind is fundamentally good. For if it is bad, Mankind deserves extinction and there is no point in building a better world that will never come.

The whole UP Project is based on the belief that the People of the world united in self-governance will create a world of peace, justice, freedom and abundance to provide for the well-being of all People.

There is a concern about Universality of the UP System:

There are a lot of people throughout the world, especially in the developing world, who do not access internet. Some doubt that the UP System could broadcast the voice of the Collective Sovereignty.

Today not everybody can read. Nevertheless, they can still participate in elections.

Not everybody has the chance to live near a polling station either. Nevertheless, they can participate if they make the effort.

In a way the UP System makes it easier than ever before possible. There are more computers spread around the world than there are polling stations.

The UP System is not excluding anybody. All willing people can participate if they make the effort. Sometimes the effort is just to switch on a computer, sometimes it requires traveling many kilometers to reach one.

The fact is that everyone can have access to it.

The UP System cannot to be blamed for the non participation of individuals. The individuals can only blame themselves for not making the effort to participate.

Nothing prevents the People from grouping themselves together to buy a computer that will be accessible by all. Nothing prevents an individual from seeking help of another and to be educated on how to use a computer.

With the UP System it will be easier to participate in elections or issues.

It can only get better with the rapid spread of the internet especially in developing countries. The project "One Laptop Per Child" is now selling \$100 laptop computers specifically for the poorest countries. They are also on sale in the richest countries with an offer to buy two at a very low price - giving one free to the developing world.

It has never been easier to participate and it is becoming easier and easier by the day.

There is a concern about the Security of the UP System:

There is a lot of debate about the security of electronic voting. We all have in mind the stories about computers being hacked and data corrupted. It seems that there is no possibility to ensure 100% security.

Even though it has taken all the measures for it, the UP System cannot guarantee that its computers will never be hacked. It cannot even guarantee at 100% the integrity of its personnel and the individuals who develop the voting program.

What the UP System can do is detect when the vote has been corrupted.

It actually does more than that. It offers the possibility for the People to check by themselves if their vote has been corrupted or not.

By giving an anonymous receipt at the time of the vote, it is possible to check afterwards on the listings that are provided on line if the vote has been correctly accounted for.

The UP System displays on-line for all to see, the list of who has voted and the list of the receipt numbers with their corresponding vote (It is not possible to track an individually named voter using a receipt number).

If your name doesn't appear on the listing of voters, or if your receipt doesn't appear with the correct value, there is evidence of a fraud. A complaint must be sent to the Integrity Panel which will deliberate on the proper action to take.

It takes one member with a valid receipt to prove the corruption of the vote.

As the listings are available to anybody, it is also possible for anyone to do all the statistical analysis and check by themselves the consistency of the vote.

If the protection of the electronic vote is complex, the detection of a fraud is actually very easy and simple. If the People are given a receipt number with their vote and can access the listings of the voters, they can check by themselves the statistical consistency of the votes and whether or not their vote has been corrupted.

A possible weakness of the UP System at this stage is in the membership registration to guarantee that a member is correctly registered once. A system is now being developed that will create a family tree so-to-speak where each member will be responsible for validating 5 to 10 members in his or her down line. Then there will be co-facilitators who will have the responsibility of making a final validation before registering each new member.

The integrity of the member registry is the principal focus of the area facilitator in charge of registration and is overseen in this task by the Integrity Panel.

There is a concern about Accommodating differences in communication:

It may be fair to say that we're facing some troubled times, and we may be questioning the ability of the currently entrenched authorities and their methods to solve the significant problems we face.

The political systems we have in place today can, by most individual's honest observations, be called dysfunctional at best when referring to the relationship between the politicians and the People – as well as between the People themselves. It's a common belief that any problem cannot be solved by using the same system that created it. In other words, we don't have a chance to correct the dysfunctional relationships if we use the current system. In order for the People to properly exercise their personal and collective parental authority over their elected public servants, the UP System must be a different type of system. It is our collective responsibility to co-construct this new system.

It's very clear to the founders of the UP System that the old political systems never focused on or promoted true unification of the People based upon sound communication techniques. An obvious forgone conclusion is that a well-informed People, who freely and harmoniously communicate with each other (around the kitchen table), may appear as a threat to individuals or small political groups who desire to retain the power to impose their will on the confused and turbulent masses.

Therefore, an emphasis is being given to create a space within the UP System that will allow the People, both individually and collectively, to explore and utilize various communications techniques of their choice that will justifiably augment their desire to harmoniously create and project a collective will to their elected public servants.

Using the old system, it would be possible for one politician to represent 1.5 million people. This virtually renders the individual powerless, and in reality, removes him or her completely from the political process. The new system must seek to translate this out-of-touch arrangement into a people-friendly environment that ensures a level of intimacy where people can actually experience their individuality and significance, and not just be another number.

The UP Trust management wishes to respect the relationship between leadership and the collective will of the UP membership when addressing the issue of member communications. The UP Trust management will always question how far it can go without needing specific permission from the membership. This process needs leadership, and this document expresses the degree the UP Trust management feels it is authorized to commit to the communication process on the UP Site. It's the membership's personal and collective parental responsibility to steer that leadership in their chosen direction as far as the future evolution of the communications process on the UP Site is concerned.

The communication process is very much in alignment with the basic philosophy of the UP Site concerning personal and collective parental responsibility. It would be very difficult, and contrary to UP philosophy, for the UP administration to 'police' the communications between members. Therefore, it is the responsibility of each member to police the process themselves.

The UP members and the world at large will no doubt be the driving force behind what systems of communication will be developed – since they will be the users of these systems who also fund them.

The UP Trust will be modifying the UP Site in such a way that will allow members to self-police their own issue threads and proposition forums. This will be done to guarantee that each member has the right to select their own level of tolerance concerning potentially objectionable behavior for participation in their personal thread. All moderation alterations will reflect individual and collective parental responsibility and be totally transparent.

The UP Trust will also be installing a MySpace-style forum onto the UP Site. This is a space where individual members, from any issue or proposition forum, may go at any time and invite anyone else along with them to discuss matters that need a separate space to discuss. We believe that members will soon learn the proper etiquette concerning what is appropriate in either environment.

Perhaps, some of the true visioning will be done away from the decision-making area, which will then enable a more efficient and harmonious resolution of an issue. For example, the UP System strongly encourages members to gather in groups of two to twelve in order to maintain the intimacy of the process. MySpace-style forums can accommodate this to a point, but actual physical meetings with other people are very likely to occur and are welcome. It does not matter whether the issue is local or global, a few people meeting together to discuss the issue and how the issue affects them at their personal level will ground both local and global issues in reality. It may be that these “off the beaten track” more personal contacts are very valuable to the entire process.

Regardless of the best laid plans, there may still be conflict. Faced with potential conflict, it is the UP System’s philosophy that prevention has a higher priority than cure. Therefore, a UP Library of Facilitation will be established on the UP Site. Many organizations around the world will have links in the library. It will be here that all UP members can be exposed to and learn about different facilitation techniques used by various UP members, in various communities around the world – that may vary greatly depending on culture. There may be future collaborations between the UP Trust and many facilitation organizations around the world to create tutorial videos and other learning materials concerning facilitation methods.

As more and more UP members become more accustomed to preventative communication methods, there may be more forum entries inviting other members into a MySpace environment, or a physical meeting, to share information that may correct a problem before it occurs.

It is important to state that each member is responsible for creating and maintaining their own reputation. Everyone knows how difficult it is to attempt to fix a damaged reputation. This should be sufficient warning and motivation for all members to proceed with caution as they enter into the many discussion forums on the UP Site. This system is currently in the development stage.

There is a concern about the preparedness of our collective consciousness:

Consciousness is affected in two basic ways. We can go through shifts by being provided access to new levels of understanding and different perspectives or we can go through shifts by working on our inner state of being.

We are all, in some way or another, captive to the programmed beliefs that determine the window of perception through which we view reality. It may be possible to find

the capacity to embrace the second level of responsibility within our own local assembly of families or even our own nation, but it will be far more challenging to do so when we are engaging people with vastly different perspectives of reality. In order to do so, it requires an expansion of our own world view to one that moves beyond our own beliefs and programming.

This is a tremendous challenge that requires both outer awareness and inner healing. This is exactly what is needed if we are to change the current direction of our world.

Mankind is like the passengers on a speeding train and the destination of this train is a state of oneness. At the moment the train is being driven by the global corporate leaders and their concept of globalization. We cannot take over as driver of this train simply by rejecting globalization, we can only do it by raising our consciousness to a level where we no longer sustain the current corporate environment and replace it with something vastly different.

This is a huge task and it is not the responsibility of the UP Trust to achieve. Yet UP has a role to play.

We see UP as a spoke in a wheel. It is a spoke in a wheel that can take us to oneness. Each spoke represents a vision or a project that is working towards the same goal of creating a better world.

There are so many different people working with consciousness, and so many approaches to deal with this question, and it is not the mandate of the UP System to provide for all of these. What we do wish to do however, is to provide a means through which those people who are manifesting their own visions can interface with the UP System and to provide their services to the UP members.

A question of political will:

We define politics as the collective responsibility of everyone who is able to contribute to the public good. Perhaps the biggest problem facing the political system today is the question of political will. For example, there are thousands of children dying every day in Africa from diseases that are curable, and from starvation. It's senseless for these children to die when the money required to save them is only a fraction of what is spent on the Iraq war or on marketing in the United States alone. The atrocities continue, however, due to the lack of political will. The medicine and food is available, the resources to save these children are all available and yet it does not happen because we do not have the political will.

It is easy to see this lack of will in evidence on a global scale but it is just as prominent on a local scale and it is important to understand the dynamics at play here so the most effective solution can be found.

A government with a Natural Flow of governance is supposed to be a system that fully involves the People and reflects the will of the People. Politicians or Deputies are supposed to be elected or appointed as servants of the People they serve. There are doubtless many politicians who enter the political arena with good intentions but they are really masquerading as servants of the People while imposing their will on the People.

Some may question whether we are innocent victims or whether we are creating the reality in which we live. We need to look closely as to whether we are being sold out by our politicians or whether we are creating a political system that reflects our own collective consciousness or unconsciousness.

The reality is undoubtedly a combination of both. Political will is driven by what we will refer to as the Holy Trinity of politics. This trinity consists of leadership, the system and the collective consciousness of the People. To see this for yourself, consider a few scenarios. If a national political leader stood for election on a platform of reducing the standard of living in say, the United States or Australia, by 30 % as part of a move to help people in Africa, he or she would most likely not be well received. The People of these nations are not even close to being ready to sacrifice their own standard of living to help children on another continent.

The bottom line is that we are not. Surely there are individuals who would, and there are many individuals who donate money to support such causes, but in the vast majority of cases this is not done in a way that takes those individuals out of their personal comfort zone.

We could not possibly be ready if we are not prepared to do this in our own local areas. Of course, there are exceptions. There are pockets of society that have developed strong bonds and help each other out, but in mainstream western society, we have no idea what our neighbors are going through. When someone gets sick, loses their house or needs a life saving operation they are pretty much on their own, with the help of their immediate family.

In most cases the neighbors are not even aware of the problems such people are having, and do not want to be aware. We don't even feel safe asking our neighbor their financial situation. It simply isn't done in our society.

The very foundation of our society is family in the Natural flow of governance. and that this is a good thing, but we need to appreciate how our social structures have evolved and how it influences politics. As family units we have placed the welfare of our own family and the needs of our own children above the well being of others in our local areas. This is not good or bad, it is simply the way we have been operating as a society. It is some comfort to know, however, that once the collective consciousness of the People is able to achieve understanding and control of their money system many of these perceived imbalances will disappear.

It's no wonder, therefore, that we create national governments that are focused on the national interest. It's also no wonder that our politicians and our political system seem to be powerless to deal with global issues. It's also no wonder that we cannot come together to solve climate change, poverty and starvation. Of course, world leaders do give attention to these issues, but their primary focus appears to be protecting the national interest.

It really can be no other way. The systems of government are always going to reflect, to some extent, the collective consciousness of the People.

Visionary leadership can accelerate the shift in awareness, whereas suppressive, fear-based leadership can greatly reduce the space within which Mankind can expand, causing it instead to contract in upon itself.

There is a very close relationship in our society between leadership and structure. So close is this relationship that leadership has come to equate with those who are sitting at the top of the structure. The Prime Minister or President sits at the top of the political structure, the CEO sits at the top of the corporate structure and so it goes. When combined with the inherent nature of structure this link creates a dangerous and suppressive dynamic.

The very nature of structure is that it seeks stability. Structure is designed to bring security and certainty where there may otherwise be chaos and fluidity. Structures are inherently rigid and inflexible. One of the problems in our current society is that we have forgotten why many of our structures were created in the first place. Rather than serving the People, many of our sub-governmental structures have become inward focused, coming to see their primary role as to preserve the system itself rather than creating an environment where people can grow and expand their awareness and freedom.

Perhaps this is inevitable, given the current relationship between and Style and Form of structure and the collective consciousness. In this environment of separation between the Natural Flow of government of, by, to for and from the People and the fictional corporate manifestations of government, the purpose of family has come to be seen as one of preserving the family unit rather than as a means through which the family can contribute to the well being of a wider society.

When leadership on either end of the scale becomes completely intermeshed with structure these leaders are no longer capable of being genuine visionaries. Their primary role is to serve the structure and to make sure the integrity of the existing structure is protected. Consequently, their visions are bound to that which will not threaten the structure they have come to serve. Hence, global political leaders are unable to express any vision that reaches outside the existing global financial system, for example. Equally, visionary politicians are bound to toe the official line of whatever party they belong to.

What has happened in our world is that our divorced political structures have become instruments focused on preserving their existing systems rather than driving the evolution of consciousness. This impacts the relationship between structure and consciousness in two ways.

First, in a healthy system, the structures of government will evolve naturally as the consciousness of the People evolves. As the collective will of the People shifts, the policies of government would automatically reflect these changes in the collective will. What we have in the current system however, is the opposite in that the divorced structures of government actually resist shifts in the collective consciousness if those shifts are in a direction that threatens the position of power held by the leaders or the divorced structures. What this does under any circumstances is that it creates a gap between the change in collective consciousness and the evolution in structure. This gap is not a fixed constant, but is different for every issue. In some areas, the gap can span decades as government structures resist changes in the People's thinking that could diminish their power.

The second, and perhaps even more important way that the structure influences the collective consciousness is through direct manipulation. For example, if they were presented with all the facts, there is little doubt that the average family in the United States would not have wanted to send their sons and daughters to fight a bloody war in Iraq. Through the combined efforts of the government and the mainstream media outlets however, the American People were subjected to a fear-based campaign designed to have them support the war. Much of the information used in this campaign was actually false, such as the claim that Iraq had weapons of mass destruction that could be used to target America itself.

This is a good example because it actually highlights the importance that emotions play in the political process. The People of the United States were manipulated by triggering deeply buried programs around survival and the need to protect from the unknown. This actually caused a reversal in consciousness enabling the government to implement foreign policies that have resulted in thousands of deaths and tremendous destruction, claiming this was the will of the People.

This is not the place to debate the merits of a war in Iraq. The point is to highlight how the existing system can manipulate entire societies to cause the People to reflect back to Government what it wants to enact for its own purposes.

At the same time, if the consciousness of the American People had evolved to a point where they saw the People in Iraq as their brothers and sisters, and where they could process their own fear without being driven by the denied programming inside of themselves, then the political leaders would have been powerless to influence them in this way.

This all relates to the UP System:

As has been already highlighted, the UP System is more than a computer system. Even the most advanced computer system will be used in a way that only reflects the level of awareness of the individuals who are using it. If we are to make the journey over the bridge, we need to deal with the political system at both the level of system and at the level of consciousness. Hence, UP System must concern itself both with the technology it is offering Mankind and the consciousness in which that technology will be used.

If we are to change the way the world operates, then we need to break the existing dynamic that exists within our holy Trinity. To do this we need to disconnect leadership from structure, create a system/structure that represents the will of the People rather than opposing it, reduce or eliminate the gap between the consciousness of the People and the political structures, and free leadership to play the role it should in providing the vision necessary to accelerate the shift in awareness and the move to oneness.

What we want to demonstrate now is how UP Trust can actually help to achieve all of these goals.

The UP System can help change the nature of political will:

In short, if it were implemented to its fullest potential, the UP System would revolutionize politics. It will do so in a way that allows the best of what we have now to be retained.

This would achieve considerable results:

First, it would disconnect leadership from structure. By placing the decision making powers back with the People, the leadership of the direction of a nation would be returned to the People. The structure would simply be the vehicle through which the People's decisions were implemented.

Second, it would not just reduce, but would eliminate the gap that exists between changes in the collective consciousness and the political structures. Changes in the consciousness of Mankind would immediately be reflected in the decisions made through the UP System and these decisions would be directly implemented by the structures of government.

Thirdly, by disconnecting leadership and structure, we would have opened the way for leaders to emerge who were not interested in their own positions of power, or in protecting the existing system, but in advancing the well-being of all Mankind. A completely new breed of leader would be attracted into politics. These leaders could then offer their visions of how to improve our world and use the UP System to present their proposals to the People for discussion and evolution. In this way we would

create a completely new dynamic between leadership, structure and the collective consciousness.

Make no mistake about it: leadership is still required, perhaps more than ever. Mankind needs visionaries who can help them see that the way to a better, more equitable world is possible. These leaders must operate in a completely different way. They must see their vision as a gift to be offered to Mankind, not something to be imposed through coercion and manipulation. In this way, they will seek to influence the movement of the collective consciousness in a forward direction while knowing they have no power to override the collective will of the People.

Imagine for a moment, what the parliament would be like, if the will of the People was clearly identified on every issue of importance. One might question where the debate would take place. Others might question the role of party politics. There would be no debate because the debate would have already taken place, outside the houses of parliament. There would actually be no need for party politics. The role of parliament would be to implement the express will of the People in the most efficient manner, according to detailed propositions. There simply is no need to have different parties, each driven by its own ideology, debating about what is in the best interests of the People within such a system.

There is a Global Problem and Solution:

Some may ask why it's so necessary to drive changes in the consciousness of People. Others may ask why we can't simply introduce the UP System and allow this to reflect the current awareness of Mankind. Still others may ask why we don't simply get hierarchal leadership out of the way and allow everyone to be their own leader, moving at their own pace as they participate in a collective leadership. After all, Mankind will evolve in any case and surely, evolution of consciousness is a completely personal matter that should not be mixed with politics.

This may be a commonly held view, but it is not true. The simple fact is that Mankind cannot afford to allow itself to continue evolving at the rate we have been in the past. If we are to face the numerous global crises confronting us today, we need to begin to evolve, not just as something we do in our spare time as part of our individual spiritual or personal growth journeys. We need to begin to evolve as a collective as well, and this will require a new form of leadership. It is this form of leadership that UP System seeks to provide at this point in time in a way that has been developed to return the political will to the People.

We will now move away from the philosophical and onto the practical. The world has changed dramatically in the past twenty years and the biggest single driver of change has been globalization. Globalization can be described in many ways but there is little doubt that it is founded on the removal of national boundaries in regards to corporate activity and trade. Through deregulation of financial markets, the implementation of global trade agreements, and facilitated by tremendous advancements in

communications technology, the world's financial markets and the largest corporations are no longer bound by national borders. We have already moved to a place where the financial giants of the planet are global in nature.

What this means is, economically, we are effectively already working as one world.

There is now a huge gap between the practical state of oneness that exists on the planet and the ability of our collective consciousness and our political systems to manage the implications of this. The result of this is that the global agenda is being increasingly driven by the only major group that is focused on one world, and that is the global corporations and the financial markets that they support;

This is a disastrous situation because the very nature of these corporate giants is that they are driven by a desire for short-term profits and an obsession with growth. They are also inherently individually focused and competitive, and their reign as the supreme global bodies is ushering in a world based on winners and losers with an increasing gap between those who have and those who have not.

It is for this reason that we simply cannot afford to sit back and leave the evolution of consciousness to the individual. The bridge that we spoke about between the old paradigm of nation states and the new paradigm of global oneness is already being constructed. Mankind's consciousness is already being driven at an alarming new pace, but it is being driven by globalization and the corporate giants that are its chosen leaders.

This should not be taken as a criticism of the corporate world. The corporate world is simply behaving as the structure it has become. Corporations are driven by shareholders who demand profits. They were not vehicles that were designed to take account of the commons or the long-term needs of Mankind. They are, by their very nature, vehicles that thrive on growth and short-term issues. The problem is that we should never have allowed them to become our global masters.

Once again, we need to look at the relationship between leadership, structure and consciousness. The corporate world is, at some level, a reflection of Mankind's desire to experience the ability to gain immediate gratification of their desires. It is a reflection of our own greed and selfishness as people. As long as we see having the latest technological gadget or the latest designer outfit as more important than saving a life of a child in Darfur, we are equally complicit in mass murder as is any global corporation.

Albert Einstein has been quoted as saying:

"A human being is a part of the whole, called by us, Universe, a part limited in time and space. He experiences himself, his thoughts and feelings as something separated from the rest - a kind of optical delusion of his consciousness. This delusion is a kind of prison for us, restricting us to our personal desires and to affection for a few

individuals nearest to us. Our task must be to free ourselves from this prison by widening our circle of compassion to embrace all living creatures and the whole of nature in its beauty. Nobody is able to achieve this completely, but the striving for such achievement is in itself a part of the liberation and a foundation for inner security."

No system will ever be able to achieve this on its own. No system will ever be able to address the complex problems that our planet faces without also dealing with the consciousness within which the system operates. If the UP System is implemented within the existing consciousness, it will remain incapable of dealing with the global questions that confront us. It is for this reason that this proposal deals, not only with the wonderful gift that is the UP computer system, but also with how to use this system to affect a shift in the way people relate to each other at all levels.

The reality we are faced with on this planet is, the bridge is well and truly under construction and it is being led, on its path to oneness, by the giant global corporations and the financial institutes that are their partners. As a People we must take back the leadership of this planet and restore it to its rightful place. We must stand up and embrace our Collective Sovereignty and demand that our will be manifested through government

The place to begin in doing this, however, is at the local level. We can never hope to relate to the People of other nations as equals if we cannot do it in our own local area first. What the UP System hopes to do is provide the practical platform that will act as a catalyst for a shift in consciousness, closing the gap between what is taking place in the world and our current level of leadership. We need to create leadership with the ability to hold a space for the rapid evolution of technology to manifest, with compassion and concern for all Peoples, and for nature itself. In doing so we will then have a chance to redirect our political will towards a new vision for Mankind. Only this will enable us to unleash the fullest potential of the vision that is government Of, By, To, For and From the People.

There is a concern about the People possibly making the wrong decision:

We, both individually and collectively, have the right to succeed or fail as a result of the decisions we make.

If one makes an individual decision that affects no-one else, and the decision proves to be wrong, only the individual who made the decision will suffer the consequences – with there being no-one else to blame.

However, when the People make a collective decision that affects everyone, and the decision proves to be wrong, everyone will equally share the consequences – with there being no-one else to blame.

For someone to ask this question demonstrates how easy it is for the People, collectively, to be conditioned into believing that they are condemned to collectively suffer the consequences of bad decisions made by one individual or a small group of individuals in perpetuity. This situation can be likened to helpless sheep that have been lulled into a false sense of security and have succumbed to the contract between the herdsmen and the butcher. This limited decision-making environment contemptuously excludes those who have a desire to participate and who will most definitely suffer the consequences of bad decisions.

Just a few examples of these 'collective' consequences are the tens of thousands of children who are sacrificed on the alter of perpetual wars each year and the Peoples' right, both individually and collectively, to Life, Liberty and the pursuit of Happiness that is surrendered to the government institutions' and their corporate partners' right to their Life, their Liberty and their pursuit of Happiness.

The People must make an attempt, or take the risk, to reach the right decisions themselves in matters that affect them all.

If they take the risk and make the attempt, and it fails, and they are afraid to try again, they have the right to make the conscious collective decision to return to the herd. Before giving up it may be worth considering that the People collectively can correct a problem as quickly as it is recognized.

Some closing thoughts:

We are here to be the change we love to see in the world, and this is our gift.

Now is the time to create this change.

The UP Trust serves the expression of our collective will with the sensitivity to recognize our absolute unique individuality - one People, being the legacy we have always dreamed.

The UP System is empowering the People with the capacity to switch from the state of subjects to the one of Sovereign. It is giving the People the Sovereign capacity to create our own destiny.

What needs to be done now is to co-create this tool and operate it. For that to happen, it only takes a few pioneers who have awakened from general apathy to do this work and inject the financial resources and talents necessary to set the process in motion.

This Call is an appeal for the collaboration of us pioneers who recognize our responsibility to activate the Collective Sovereign authority.

We are the ones we've been waiting for.

We should all be congratulated for assuming our Sovereign responsibility, and within our capacity to do so, for participating in this creative effort by giving some of our time and/or money.

Therefore, We, the People of the Candid and the Non-Candid Natural Republican State of the World, for the purpose of introducing and implementing the United People System to the World, hereby Declare:

That there are transition issues;

That the UP System is not, and should not be considered, to be a replacement for effective sub-elements of government; and that it's a decision making vehicle that provides the practical means of determining the will of the People; and that there are many, many functions of sub-elements of government that will continue unchanged, except where specific decisions of the People affect work programs; and that the running of highways, police, social security and many other functions that are the responsibility of government will remain that way;

That over time, as the People become familiar with having the power to affect change, and as the consciousness of a community evolves, the People will become more involved in decisions relating to the education system and many other functions of government but it will still be necessary to have an effective sub-elements of government to carry out the will of the People in many areas;

That one of the most challenging transition issues will be in regards to money;

That where a proposition involves a financial outlay, it will be the responsibility of the relevant government department to contribute to the discussion phase and to let the discussion members understand the implications of the decisions on the budget; and that in this way a collaborative process involving participants and government departments can evolve, through which the community can become aware of the larger picture;

That, for example, the relevant departments of a sub-element of government may indicate what existing projects could be deferred to allow the proposition to proceed and this would be part of the final proposition that went to the members at the final vote; and that, alternatively, the proposition could outline methods of raising additional funds for community projects;

That it is important not to underestimate the challenges involved in such a massive transition of power; and that, equally, however, we wish to stress that, given the appropriate level of cooperation by sub-element of government, the system can actually facilitate the resolution of these problems, and community and its sub-element of government can grow together into a new relationship;

That there is an arrangement between the UPVWGT, UP Trust and John Quincy 849 Business Trust;

That since the UPVWGT is on top of or out of this world, there needs to be an entity that is totally in the world, playing by the rules of all the child governments, in order to properly promote UPVWGT and educate the People all over the world as to how to use it; and that this is where the UP Trust comes in; and that as of the date this Call has been published, the UP Pty Ltd and the UP Trust are in the process of being created;

That in order to develop a clear vision of this relationship between UPVWGT and the UP Trust, one needs to understand that there are actually 3 separate entities involved: UP Virtual World Government Trust, UP Trust, and UP Pty. Ltd. who is the sole corporate Trustee for UP Trust; and that contracts are entered into between the UP Trust and UP Trust affiliate organizations throughout the world;

That the UP Trust has a corporate Trustee called United People Pty. Ltd.; and that it is UP Trust's sole Trustee; and that the advantage is that there will never be a need to for formalities and tax penalties each time a trustee changes; and that originally it was thought that all UP members/Trustees could also be co-equal Trustees of the UP Trust; however, the significant concern is the cost of changing or adding Trustees;

That the Trust and all of its affiliates will be established and maintained as per all local jurisdictional requirements; and that this is not the time to challenge the status quo; and that the governing law of the UP Trust is New South Wales (NSW); and that in NSW there is a substantial duty (tax) to be paid every time there is a trustee change; and that this has been avoided by having the corporate trustee; and that the only changes take place in the Board of Directors of the corporate Trustee;

That now we can get into a bit more detail about the relationship, or the bridge, between the UPVWGT and the UP Trust; and that in order to protect the jurisdictional pristinety of the UPVWGT there must be no legal or contractual links between it and the UP Trust; and that it is the intelligent design of the UPVWGT Indenture and the UP Trust, using key individuals within the UPVWGT to fill positions in the Board of Directors of the corporate Trustee, and management positions in the Trust, that defines the bridge and assures the control of the UP Trust; and that, furthermore, all Trustees of the UPVWGT have oversight authority over the UP Trust as Appointers; and that this way we can maintain the control we need over the corporate Trustee and avoid considerable tax penalties; and that allowing all UP members/Trustees also to be co-Appointers of the UP Trust actually accomplishes the control we desired in our original idea of having all members of the UP Trust also be Trustees of the UP Trust;

That the Board of Directors of this corporation (UP Pty. Ltd.) will consist of the Planetary Integrity Panel Members and the Presidents of all Continental Integrity Panels; and that this will assure proper and extended, world-wide representation, on the Board of Directors;

That all members/Co-Trustees of the United People Virtual World Government Trust will be the Appointers who have complete oversight and authority to replace the Trustee if necessary;

That the Board of Directors of UP Pty. Ltd. appoints a manager for the day to day operation of UP Pty. Ltd. (the corporate Trustee); and that this manager will ensure that the decisions of the Board of Directors are carried out within the UP Pty. Ltd. and the UP Trust;

That UP Trust also needs its own management structure; and that the General Manager of the UP Trust will automatically always be the Planetary Ambassador of the United People Virtual World Government Trust;

That the following terms will be included in the contract between the UP Trust and its affiliate organizations:

That all Ambassadors of the sub-areas of the United People Virtual World Government Trust are also automatically appointed as General Managers of their respective area affiliate organizations of the UP Trust; and

That the General Managers, in turn, can create their own management team to carry out the mission of the UP Trust affiliate organization in their respective areas; and that the General Manager determines who will fill the various positions and their salaries; and

That when an Integrity Panel of the United People Virtual World Government Trust dismisses an Ambassador, the Board of Directors of UP Pty. Ltd. ensures that the old Ambassador is replaced with the newly elected Ambassador as General Manager of the UP Trust; and that this also applies to UP Trust affiliates; and that UP Trust affiliates must comply with all directions from the UPVWGT Integrity Panels; and

That all financial transactions, including the level of salaries, are overseen by the local Integrity Panel, and possibly higher levels of Integrity Panels; and that the Integrity Panels have the responsibility to set the amount limit of financial transactions above which their approval is required; and

That as a rule no one determines their own salary, and the salaries must reflect the equivalent value of similar functions within the relevant area; and

That the Integrity Panel determines the salary of the General Manager;

That recognition on the UP Site of the commercial availability of the 1062.org decision-making technology will be exclusive to the John Quincy 849 Business Trust (JQ Trust), and its agent 1062.org Editing Service Pty. Ltd. on the UP Site; and that it

is recognized that this special symbiotic relationship between UPVWGT and the JQ Trust will be beneficial in JQ Trust's commercial application of the technology and will honor the JQ Trust as the originator of the technology and its initial act of gifting the technology to the UPVWGT;

That using this symbiotic relationship, users of the technology, via JQ Trust, will be able to have direct tie in, not only to all of the organizations that use the technology, but will have direct connection with the UP database as well; and that, in other words, only one sign-in would be required for an individual to maneuver between any of their accounts, either on the 1062.org system, or on the UP Site;

That there is a Developing UP Trust management;

That the project has been brought to this stage through the dedicated work of a number of individuals who have been personally committed to fulfilling the vision of UP Trust; and that these individuals will form the nucleus of the initial UP Trust management and support group; and that as the project moves into full implementation it is essential that the core management is able to focus fully on the task, and for this reason, management, with both part time and full time positions, is being established; and that the UP Trust will take the entire first year to make necessary modification to the UP Site, train staff and develop all tools needed before the start of year two;

That procedural manuals will be developed in the first year under the direction of the General Manager; and that all members of management will assist in the development of detailed procedures of their department; and that the procedural manuals will form a solid foundation by defining the specific function, authority, and responsibility of each department and the relationships between them; and that the procedural manual is a living document and will be modified as time and the growth of the UP Trust dictates;

That there's Key Positions within UP Trust Management;

That there is the General Manager;

That the General Manager has the responsibility of orchestrating the entire UP Trust operation; and that he or she must have the necessary knowledge of the entire system and the ability to communicate with different individuals within the various management teams; and that the General Manager will meet with the various members of the UP management at a physical location when possible and via webcam on-line conferencing;

That the first year of this plan is dedicated for allowing the General Manager to fully prepare and develop the foundation of the UP Trust management so that it and contracted services are fully trained and ready to go into full activation phase with the first qualified affiliate at the beginning of the second year;

That there is the Fundraising Manager;

That the Fundraising Manager has the responsibility of orchestrating the entire fundraising operations of the UP Trust; and that this includes the development of fundraising plans for UP Trust affiliates;

That there is the IT Manager;

That the IT Manager has the responsibility of orchestrating the entire IT team; and that the IT team keeps the UP Internet system up and running smoothly; and that it is also responsible for creating and implementing new designs and programs for the UP Site; and that it also works closely with the communications manager in the creation of educational materials pertaining to Flash and Power Point tutorial presentations; That it will be this individual's responsibility to bring the UP Site up to the level of full operational capacity, with all needed amendments, during the first year foundational structuring of the UP Trust;

That the Affiliate Liaison implements a seven-step strategy;

That the Affiliate Liaison is responsible for assuring the successful activation of a new area's Collective Sovereignty by the UP Trust affiliate – from local to global; and that the Affiliate Liaison communicates between the new affiliate, the contracting event coordinators, local government authorities and different applicable departments within UP Trust management; and that once the area of a new affiliate has been fully activated, the various departments of the affiliate management may communicate directly with their counterpart departments within the UP Trust management;

That there is a Communications Manager;

That for internal communication, the Communications Manager is responsible for developing and creating various materials, including either published or electronic on-line learning tools such as tutorials, etc.;

That for external communication, the Manager is responsible for working with professional PR, Marketing and Advertising agencies in the efficient transmission of the UP Trust's message to the world; and that it all starts with a collaborative effort between applicable professionals to take this Global Call for Collaboration and create the necessary materials that will convey the message in as many methods as required to reach the individuals who are most ready to hear it;

That there is a Global Membership Facilitator;

That the Global Membership Facilitator has the responsibility to ensure that the members who are registering onto the UP Site are, in fact, who they claim to be; and

that this position is also the appointed Global Facilitator for the United People Virtual World Government Trust;

That there is a Legal Manager;

That the Legal Manager will assure that all legal matters with which the UP Trust is confronted are properly and efficiently settled;

That there is an Accounting Manager;

That the Accounting Manager has the responsibility to maintain all UP Trust financial records and assure that all proper forms required by all applicable government structures are filed on or prior to due date;

That there are Initial Shared Responsibilities by all UP Trust Management Personnel;

That during the first year of structuring, all management personnel will share the responsibility of working closely with the Communications Department Manager in the Prospecting process described in the Business Plan;

That there is a UP Trust Business Plan;

That we hold no illusions that, as in any great endeavor, we will face challenges along the way; and that at the same time, we recognize that there is no better time to act; and that if we do not act now, there will be no time to act at all; and that, understandably, the UP System will expand as the collaboration expands;

That the UP System will be introduced to the world very methodically; and that it aims to reach sustainability in the shortest period of time while making sure that enough momentum is given to guarantee successful and continuous growth; and that this plan has several stages; and that once the initial phase is completed, the UP System should be self-perpetuating thereafter – fully sustainable;

That if our goal is to give the whole world access and use of the UP System, we realize that it could not be achieved all at once;

That we realize that a world-wide Big Bang approach would be detrimental and largely inefficient since the organizational structure in place is inadequate to welcome and monitor large numbers of people; and that a progressive and sustainable approach is necessary for our development; and that the gradual sustainable bottom-up growth is what the UP organization can currently handle; and that the system itself will grow naturally as its use increases;

That there is a Start-up Strategy;

That the commencement of the 2020 Summit in Australia places that country in a UP System-friendly position since it involves the People of Australia in the virtual rebirthing of their nation; and that its current Prime Minister is the first to have been sworn into office by clearly pledging his allegiance not to the Queen but to “well and truly serve the Commonwealth of Australia, Her Land and Her People;” and that because of this Australia will hold a high priority in our initial launching process, thereby potentially being its first prototype; and that other nations that are in a similar position of rebirthing will be considered when they occur and when the UP System has the capacity to include them;

That a major effort will be underway to fully participate in the 2020 Summit process, as well as an effort to seek collaboration from many other individuals and organizations across Australia that will be aimed at introducing the People of Australia to the UP System as well as their choice between a corporate chartered government and one that is republican in form;

That the UP System will be open to local communities across Australia and/or any other nation that is ready, and it will, to begin with, allow six issues per local area: one for electing a local UP Ambassador, three for electing the three local UP Integrity Panel members, one for creating a founding document for the creation of a local government that is republican in form, and the other an issue of the community’s choice; and that a focus will be placed on one community as the “show-case” UP System community to use as the catalyst for all others; and that it appears that the “showcase community” may be the Byron Shire NSW; and that a six issues will initially be allowed on the national level on the UP Site: one for electing a national UP Ambassador, three for electing the three national UP Integrity Panel members, one for citizens of the nation to begin the dialog which will lead to their creation of a new founding document for the nation, hopefully Republican in its Form, that is Of, By, To, For and From the People, and the other an issue of the community’s choice; and that as soon as possible local and national levels of the UP System will be expanded to allow unlimited issues;

That it is estimated that Australians will expect a final decision on the Form and Style of government they wish to create between the years 2015 and 2020, and that the UP System will have sufficient time during those six to twelve years to expand throughout Australia and have majority of Shires activated;

That if other local communities or nations are ready for commencing their rebirth prior to 2020, the UP system will accommodate them as the UP system capacity dictates; and that local communities and nations that have not yet made any progress towards their rebirth by 2020, the UP System will go into its second phase which will begin the full global expansion of the UP System – using Australia, or any other cooperating nation as the successful template(s); and that the speed of the global expansion will depend on the UP System’s capacity to handle the growth;

That the UP Trust will take the entire first year to make necessary modification to the UP Site, train staff and develop all tools needed by the end of that year;

That even though the site is able to register individuals from all over the world as UP members, they will not be able to immediately exercise their Collective Sovereign Authority;

That there needs to be an activation process area by area;

That before the activation of an area, the usage of the UP Site is mostly experimental/ educational; and that there can be no binding decisions concerning the People's directives to their local government; and that, however, there can be binding decisions in regard to the functioning and policies of the United People Virtual World Government Trust; and that an example would be the members may elect their local UP Ambassador and Integrity Panel members, but they can't issue a directive in the name of the Collective Sovereignty to their local elected public representatives;

That the very first thing to do is to educate the People of the existence of the UP System and its mission; and that this education campaign will immediately begin at the start of the first year – as the UP Trust is in its initial foundation-building phase;

That at the same time, the UP Trust Communications Department, through press releases and public relations, will seek the highest possible visibility in magazines, newspapers, radio and TV shows to complement the word of mouth; and that our visibility is not limited – just our initial growth rate;

That through this education process we will be able to identify individuals who are knowledgeable, willing and able to bring their area one step closer to the activation of their Collective Sovereignty;

That as a result of these early efforts, and the desire of many communities to be among the first to qualify, the waiting list for potential UP areas could be lengthy and rapidly growing; and that the selection of an area to become an official UP Trust affiliate and be activated will depend upon qualification criteria including the ability to self-fund;

That for the Collective Sovereignty to be fully activated in an area, there must be an official call to assemble the collective Sovereignty in the form of a lawful public notice that can withstand all challenges in any court of law;

That, therefore, for any area to be operational, it must complete the activation procedure that starts with a Public Notice and ends with an official activation ceremony; and that this shall be known as the Collective Sovereignty Day – a historic event that will be celebrated each year thereafter;

That the credibility and authority of the entire UP System is based upon the successful Call to assemble the Collective Sovereignty; and that the Call must be exhaustive and widespread in order to be legitimate;

That after its official activation of the Collective Sovereignty, an area is considered fully operational and members can start creating and issuing directives to their local government officials;

That the next phase will be for the area to establish rapport with their public representatives in order to assure the implementation of the Collective Sovereignty's decisions; and that contracts will be used between the community, the candidate and politicians in order for them to recognize and accept the authority of the Collective Sovereignty and the UP platform they use to create and project their will;

That the second phase, full global expansion, strategy is a progressive bottom-up approach that will model the exponential development of a network; and that we use a growth projection factor of 2 for the activation of new areas;

That in this global expansion phase we will start with one new area in the second year, two new areas in the third year, four in the fourth year and eight in the fifth year – doubling each year thereafter;

That this is only a projection; and that the reality is that we will activate as many areas as we can properly manage at the time.

That there are Seven Steps for Success;

That the first step for success is Education;

That once there is general awareness, it all starts with educating the People about the existence of the UP System and their Collective Sovereignty; and that very few of the People are aware of the extent of their Sovereign authority;

That it is essential for the People to be educated before they can activate their Collective Sovereignty; and that there is currently no existing organization that is fully prepared, willing and able to do it; and that, therefore, the UP Trust will need to provide the material and structure to deliver this education;

That most of this education will be done online or through electronic multi media educational programs; and that the UP Trust will also provide for conferencing programs and international lecturers;

That the prospecting campaign will be by word-of-mouth exclusively; and that there should be no advertising costs involved in the development and continued growth of the UP System; and that we are very fortunate that the world is at a very high-pitched level of readiness to hear a solution to the apparent disintegration of government Of,

By, To, For and From the People; and that the Internet provides us with very easy and cost efficient methods to display the UP solution;

That included in the word of mouth strategy is to find organizations around the globe that are capable of assisting UP Trust in its global search; and that finding organizations to assist in the process does not mean a top-down development of the UP System – it simply allows the bottom-up process to proceed more rapidly;

That the Communication Department of the UP Trust will be responsible for developing a communication strategy to efficiently reach and inform the People of the UP mission;

That the foundations of this system have already been laid; and that the education campaign co-exists as a marketing campaign for the UP System; and that this is a process that should be able to demonstrate that the UP System is exactly what the greater community needs in order to expand its direct influence into government affairs; and that the only challenge is to obtain acceptance and legitimacy from both the active participants and the general community at large;

That until more significant funds are available to bolster our current abilities, efforts are already underway to utilize the best available persuasion techniques, properly tempered with insights found on the history of PR entitled, *The Century of the Self—The Untold History of Controlling the Masses Through the Manipulation of Unconscious Desires*,” by Edward Bernays, who coined the term “Public Relations.” (See <http://www.informationliberation.com/?id=8339>);

That when the sales profession is talking about products and services, we are thinking about one's desire to either fully participate in community affairs or fully support other community members who are doing so; and that while not all community members will actually participate on the UP site, it is important that those who do participate have attained the level of legitimacy from the majority of other community members;

That a computer program will be created using top sales techniques tempered with the knowledge found in the other material; and that custom presentations will be created to fit every personality type; and that the United People System is going to be using a direct marketing process where many individuals will be invited into the system by an existing member; and that this satisfies may top sales requirement of getting face to face with the prospect; and that very few UP members will have any professional sales experience, or will have been graduates of professional sales seminars, so the process has to be simple and easily duplicated; and that once face to face, the presenter will sit the potential UP member down in front of his or her computer; and that this new computer working tool will be used where each presentation will be unique - but the outcome the same; and that the objective, of course, is to have a new UP member by the end of the presentation - either an active participant or a supporter of the process; and that there is no reason why we can't realistically expect a support

level of the general community to be at least 30% to 50%; and that this will be significant; and that the number of community members who actually become active participants on the UP site will be a self-regulating phenomenon that will vary depending on the issues reviewed at any specific time;

That we are currently soliciting help in creating this computer persuasion program - including marketing students and/or their professors who may like the opportunity to engage the entire class in a class project;

That all community members, collectively (all as Individual Sovereigns and members of the Collective Sovereignty already), have the opportunity to activate their Collective Sovereignty and, through a referendum, will be asked if they wish to do so; and that a date for a referendum originating from the People will be set; and that the UP System provides a platform with the adequate instruments for each community to operate this referendum, however each community will be able to use any format or process they desire to conduct the referendum; and that the date set for the referendum will be sufficient to allow enough time for overall community awareness of the UP System and the education on how to use the system for those who wish to be active participants;

That the period of time between the community being first introduced to the UP System and the full activation of its Collective Sovereignty will vary between communities; and that this is the time when the community can experiment and familiarize themselves with the prototype UP Web site; and that it is also the time for wise and dutiful elected officials to use the UP System during this experimental period in order to better understand the will of the People in the community;

That while not all community members will actually participate in the UP process, it is important that the offer to participate is continually made to all community members; and that it is the time leading up to the referendum that this will be assured;

That TV, radio and newspaper ads as well as brochures that can be distributed throughout the community will be designed to complement and support these efforts; and that businesses will also be approached for their support in this process;

That the second step is Identification;

That following the education phase, we need to identify the individuals who can demonstrate their ability and willingness to embark their area on the journey to activation; and that these individuals are the pioneers who will initiate the growth of the UP membership in their area;

That the UP Trust will assist these pioneers with networking materials to accomplish this growth effectively;

That the Affiliate Liaison of the UP Trust enters the scene; and that he or she will be the contact for the area and will guide the area to the completion of its activation;

That the third step is Qualification;

That the UP Trust management establishes the criteria that qualify an area for activation; and that these criteria guarantee the highest efficiency in both use of funds and implementation of a successful activation campaign;

That each qualified area will be placed in a waiting list on a merit basis which is described in this section; and that it will be the focus of the UP Trust management to assist the areas in fulfilling all criteria;

That criteria will be calculated on the basis of merit; and that each area may score differently in each category, and it will be those scores that determine an area's place in the waiting list – not the date they qualified; and that an emphasis will be placed on an area's ability to self fund its activation;

That at this stage the UP Trust provides its fund raising training and support developed by the Fundraising Department;

That included in the **qualification criteria** is to have elected a local UP Ambassador and Integrity Panel and appoint a Facilitator in the area; and that an area has a sufficient level of membership - to be determined sufficient by the UP Trust Management; and that there is a good level of receptivity and support from the local population; and that a competent leadership holds the qualities of Enthusiasm, Leadership, Resilience, Commitment, Integrity, Charisma, trustworthiness; and that there is a minimum level of activities on the UP site; and that regular activities within the community (meetings, conferences) are organized; and that risks involved with the local authorities are low; and that the level of involvement of local authorities and celebrities is sufficient; and that there is the ability for self-funding to finance the Collective Sovereignty activation costs plus local operating costs; and that there is a template of contract between the community and politicians as well as candidates; and that sufficient progress is being made in the local referendum for the activation of the Collective Sovereignty;

That, when ready, the People of any area may perfect a “Declaration of independence” that may include the text in the section above entitled “**There is a concern that the concept of Republican form of government versus democracy and republic are not fully understood**” – starting with the beginning of an Enacting Clause such as “When in the course of Human events it becomes necessary for a People to separate themselves from the tyrannical rule of the Human Class, they owe it to themselves, their future generations and the Peoples of the Candid and Non-candid World to reveal the unchallengeable facts that leave no other alternative to the separation.” and conclude with something similar to the following:

“Therefore, We, the People of the Candid and the Non-Candid Natural Republican States of (name of nation), for the purpose of establishing and maintaining the

security in the Lives, Liberties and Pursuit of Happiness within our Natural Republican States, hereby Declare:

“That we are an Independent Republican Government, and we are fully aware that anyone discovered issuing and promoting a Declaration of Independent Republican Government today is considered by the World Establishment as committing a Tower Offense against the European Royal Family as history has so well proven;

“That all Manly Governments Collective are Temporary and Transient, while the Natural Republican State of the World remains Permanent and Perpetual as long as Mankind exists upon the Culture of the Earth;

“That there is no such thing as Collective Sovereignty of the Natural Republican State within the Collective Manly Democratic state or Corporate Republic;

“That all People across (name of nation) will achieve Individual Independence and by force of numbers discard the illusion, as well as the “Collective Sovereignty impersonators,” and formally establish a Government that is Republican in its Form and Style - both locally and nationally; and that we will develop a system of appointed Deputies - both locally and nationally - uniformly under one oath of fidelity and allegiance to their temporary seat(s), and we shall oversee them and our overall Government via our Collective efforts using our own methods, including the Internet;

“That the People in each shire will acknowledge that they are domiciled in a “nation in transition,” and that they are not totally at the mercy of either the current levels of local, state or national government; and that they have every right to take the reins of their destiny into their own hands; and that, at the same time, realizing that currently established levels of government are part of the whole picture, tools to be used by the People, but not the exclusive or monopoly power centers that they may appear to be now; and that it will then be their opportunity to formally declare their independence, and when they are ready they may formally declare themselves as the Collective Sovereign authority within their shire and Nation of (name of nation) in a plenary system; and that they will become the new United Colonies (to include Tribes) upon the Culture of (name of nation);

“That fully respecting the currently established Form and Style of federal government, until the transition to the desired National government is complete, the People will organize themselves in such a way in which they will have several main committees with their choice of name and structure; and that the committees will be made up of, and headed by, duly appointed and sworn rotating Deputies from the community;

“That each committee will be responsible for a prescribed number of issue categories; and that each committee will have a managing Deputy and assistant managing Deputy, and these two Deputies from each committee will act as members of the central coordinating body of Deputies with one of them chosen to act as Chair; and that each committee will have as many sub-committees, made up of additional

rotating Deputies from the community, as is required to manage all issues within their realm; and that one of the responsibilities of the main coordinating body of Deputies is to establish clear and uniform communication channels between themselves, the other bodies (such as their existing shire Council, local Chambers of Commerce, etc.), and with all the Natural Republican States of the shire;

“That each committee will ensure the widest inclusiveness of all the Natural Republican States of the shire by enabling a process of full participation in the decision-making process via direct participation in one of the committees or sub-committees and the United People System on the Internet; and that each member of each Natural Republican State in the shire, acting as duly sworn Deputies from the community, may be made aware of the specific progress of each committee as well as having the opportunity to fully participate in the actual decision-making process of each issue in each committee - virtually 24/7; and that when the work “in committee” results in a formal proposal for potential implementation, all members of all Natural Republican States within the shire are notified and may vote to adopt it or reject it in free and open election;

“That one of the first issues each shire should initiate is the development of a list of core values upon which all decisions within the shire must comply thereafter; and that each proposition in each issue must be accompanied by an explanation of the compatibility with the shire’s core values;

“That when a sufficient level of independence is established amongst the various shires throughout (name of nation) via their own formal Declarations of Republican local government, the People, collectively, via a combined process which includes both the 2020 Summit process and the United People System, may co-create their first Perfected National Supreme Republican government, Republican in Form and Style, as the Law of the Natural Republican States of (name of nation); and that all of this is possible before 2012 and absolutely necessary if the People of (name of nation) truly wish to be prepared to implement any of the new plans they’ve created for the projected 2020 deadline;

“That where America stumbled, (name of nation) can endure and succeed - and then become a beacon of hope to lead the way for the People of many other countries around the world to follow; while the American People previously in possession of this magnificent Republican Form and Style of Government may seriously consider re-instating it to their benefit and that of their posterity.

“Declarants:”;

That the fourth step is Affiliation;

That after all criteria of step three are met, there will be a formal establishment of the local affiliate of UP Trust in the applicable area via contract with the UP Trust; and that the contract will include the UP Trust providing training for affiliate staff on how

to raise funds to support the activation process of the new UP Trust affiliate; and that this assures the continuation of the initial launching efforts, including the referendum progress; and that before full activation of an affiliate area's Collective Sovereignty, the usage of the UP Site is mostly experimental/educational; and that there can be no binding decisions concerning the People's directives to their local government; and that, however, there can be binding decisions in regard to the functioning and policies of the United People Virtual World Government Trust; and that UP Trust affiliate will agree to implement the Public Notice/CS celebrations campaign as designed by the UP Trust – with light modifications due to customizing per area; and that the implementation of the activation plan in each affiliate area will be a joint effort between the UP Trust Affiliate Liaison, a contracted event coordinator, the UP Trust affiliate in the selected area and the relevant authorities; and that required future annual CS celebrations will be totally dependent upon locally raised funding; and that after the activation phase, the area must initiate the campaign for the development and signing of a declaration for candidates that leads into the issue on the UP site for the development of the contract between community and elected public servants; and that the first formal and official issue on the UP Site should be to elect the local ambassador and members of the local integrity panel; and that if the local UP Trust affiliate has an existing general manager, he or she will be replaced with the newly elected local UP ambassador; and that the new General Manager will then appoint a local UP facilitator who will also fill the membership facilitation manager position in the affiliate organization; and that affiliates will conform to directives of the applicable UP Site Integrity Panels; and that affiliates may gain access to the affiliate section of the UP Site with applicable access codes, etc.; and that if a qualifying area uses another language besides English, the UP Site will be changed to allow translation into that language; and that upon full activation of the affiliate area, the membership facilitator manager of the affiliate organization will assure that the identification of all UP members in the affiliate area is validated and that they meet all local criteria for membership in that area;

That the fifth step is Activation;

That the referendum for the applicable area has been successfully implemented and has a positive result;

That the Public Notice, pre-CS celebration campaign, will commence at a time agreed to between the UP Trust Affiliate Liaison, its local affiliate and the contracted event coordinator; and that the Public Notice campaign will be designed in such a way that such notice will meet and exceed any conservative legal definition of such a public notice;

That example of activities leading up to CS Celebration are Four weeks before event, large banner across all entrances to area, Flags all over main street - with permissions from authorities, Secure venue for celebration (outdoor site), Big marquee to assure continuation of event if foul weather, Install permanent plaque, Three weeks before event, double full page ad in local papers each week, Weekly meetings starting two

months prior to the event to coordinate volunteers for the event, Secure Stage, Secure sound systems, Arrange for quality entertainment, Arrange for events for children as well as adults, Mailing to every resident in area;

That part of this funding will support an official declaration of the beginning of a new annual day of celebration called "Collective Sovereignty Day;" and that the successful completion of this celebration, and the marketing/advertising efforts leading up to it, will signify a completed public notice and the affected community will be authorized to act in its Collective Sovereign capacity; and that future celebrations of the "Collective Sovereignty Day" will be covered by the local affiliate of the UP Trust;

That the sixth step is Policy Implementation;

That after activation, and while the People are developing a contract between the community and their elected public servants, an activated area should initiate the campaign to encourage candidates to formally declare their acknowledgement of the Collective Sovereign authority of the People;

That the first formal and official issue on the UP Site should be to elect the local ambassador and members of the local integrity panel; and that if the local UP Trust affiliate has an existing general manager, he or she will be replaced with the newly elected local ambassador; and that the General Manager, in the capacity as general manager and local UP Ambassador, shall then appoint a local Facilitator;

That the newly activated area should start an issue on the UP Site that has the potential in resulting in a directive to the local government body to pay the affiliate's annual UP Trust fees;

That UP Trust and its affiliate organizations will attempt to initiate collaborative efforts with existing political parties; and that political parties that believe that it is their duty to implement the will of the People can accept the UP Site as the source of the People's will – regardless of their political affiliation; and that any UP member, whether a member of a political party or not, can create an issue on the UP Site specifically to create a policy on any issue in the affected area;

That any Party may wish to adopt that policy if it truly wishes its platform to represent the will of the People concerning that issue; and that all of the People in the community, regardless of their political affiliation, can participate in designing that policy;

That an activated area may commence a candidate contracting plan; and that UP Trust will assist with providing advertising/marketing materials that will accompany the community's efforts leading up to the next election;

That a newly activated area can generate as many active members as possible within that jurisdiction; and that UP Trust will use all available forms of communication to accomplish this task;

That the local affiliate, as well as all UP members establish and maintain a good relationship with local politicians; and that there are many possible ways in which the system could be initiated into an area and it is important to work with the existing government to ensure this is done in a way that gains community support and trust;

That new area should work with new members to make them aware of how the system works;

That as new members from these areas enter the system they will be encouraged to raise issues and work through the full process, even before activation; and that this will enable individuals to become familiar with the system and will act to attract others into the system, thus moving towards full activation;

That new areas should place community announcements in local media to perpetuate public notice of the UP System and its on-going activities;

That seventh step is the Conglomeration Process;

That as each UP Trust affiliate and its respective area matures the UP Trust will need to initiate a process that will start linking the areas together into larger geo-political regions; and that counties or Shires will grow into states; states will grow into nations; and nations will grow into a world-wide network of United People communities;

That for any larger organization to qualify as an affiliate of the UP Trust in a larger geo-political area it will need to conform to the same “Seven Steps to Success” as is required for any other area;

That it is a bit early to set up criteria for conglomeration, but along the way there will come a time when the conglomeration of areas will become evident and necessary;

That when the time comes, we will have had enough experience along the way to revisit this issue with a better perspective; and that at that time it will be easier to define the specific criteria to qualify for conglomeration;

That there is a Financial Strategy;

That this strategy exists on two levels: UP Trust and the UP Trust affiliates; and that the UP Trust is a not-for-profit organization that is offering a crucial service to Mankind on a global level, and it will be seeking funds at a global level; and that the UP Trust affiliates, also most likely to be not-for-profit organizations operating at the local levels, are expected to be financially autonomous and self-funded in order to meet their Collective Sovereignty activation costs as well as their general operating

costs;

That a significant initial financial effort of a UP Trust affiliate will be required for making the Call that leads to the activation of the Collective Sovereignty; and that an estimated activation cost for an area consisting of 30,000 people is A\$180,000.00; and that the UP Trust, via its evolved and accumulated experience in other areas, will provide assistance to local affiliates as to how to obtain funding to cover these costs;

That once an affiliate is successful in fully activating the Collective Sovereignty in an area, and they have the necessary agreements in place between the community and the elected public servants, the People can issue a directive to their public servants to finance their activities and their share of the UP Trust operating costs; and that we believe that the system will ultimately be funded by the respective governments who use it by direction of their lawful masters: the People; and that it is, therefore, expected that affiliates will be successful in organizing a community effort to transfer the liability of paying these fees, as well as possibly their general operating costs, to their local government; and that in the meantime, until the operating costs of the UP System are met, we are seeking financial support to enable us to get the project off the ground;

That there are two aspects to funding; and that one is external funding, specifically to cover the operating costs of the UP Trust; and that the other is a separate local fund-raising effort of a UP Trust affiliate; and that this effort is greatly assisted by the UP Trust; and that the local fund-raising efforts will target individuals, business and local government to cover the operational costs of the local affiliate, its activation expenses and the annual fees;

That it is understood that costs may vary significantly depending upon the size, location and support of local authorities; and that estimated costs for these projections have been established based upon a western-style community with a population base of 30,000;

That the funding arrangement proposed in this Call is in complete harmony with the UP System philosophy that promotes personal and collective parental responsibility; and that the focus is “learning to fish” so-to-speak rather than living in dependency;

That to sum up the Plan, it is thinking as smart and as efficiently and cost effectively as possible while we implement the largest undertaking of Mankind in history;

That financial sustainability will be achieved by collecting a fee from every activated area according to the area’s population to finance the operating cost of the UP Trust;

That there are UP Trust affiliate fees;

That as mentioned earlier, a fee will be required of UP Trust affiliates in fully activated areas to finance the operating costs of the UP System; and that the fee will

be based upon the population of an area and will take into consideration many possible variables; and that at this time the affiliate fee will be based upon the value of an ordinary postage stamp used to mail an ordinary letter domestically; and that the actual affiliate fee will be 20% of the value of that postage stamp times the population of the affiliate area; and that, for example, in the example area of 30,000 people in Australia, the domestic postage stamp is currently valued at A\$0.50; and that, therefore, the annual affiliate fee will be calculated by multiplying A\$0.10 times the population of 30,000, and that would equal A\$3,000 per year; and that the application of operating fees ensures the financial sustainability of the UP System;

That the UP Trust will be open to all forms of funding through this collaborative effort; and that the United People Site will have the facilities to accept one-time donations or to arrange regular monthly debits from credit cards from members or non-members; and that this will always be available to enable all the People to exercise their individual responsibility to be, to any degree they can afford, a financial supporter of the UP System;

That, however, the main purpose of this call is to generate a large enough financial reserve in order to set the entire initial and secondary plans into action; and that a complementary effort to raising funds is to obtain enthusiastic support from organizations around the globe that can assist in raising the global awareness of the initiation process;

That for the first stage of the project, covering the years leading up to 2020 as outlined above, we are looking for direct funding to enable us to cover the projected operating costs of A\$1.43 million per year; and that this figure has been taken from the first year of the 17- year second-phase (global expansion) found in the table below; and that it is preferred that these funds for the initial phase can be straight contributions;

That even though we are asking for financial contributions through this Call, with an innovative combination of external and internal funding, this Plan will demonstrate that, even in the worst case scenario which includes borrowing the entire amount, all of the projected secondary phase costs of A\$63,767,338 over 17 years (all accumulating annual loans accruing at 8% interest per year) can be repaid by year 17 of the secondary phase;

That the total projected secondary phase financial need is A\$32,852,390 to be distributed per year as shown in the following chart:

Year	Projected Budget
1	A\$1,430,000
2	A\$1,573,000
3	A\$1,727,300
4	A\$1,894,330
5	A\$2,072,663
6	A\$2,299,903
7	A\$2,603,639
8	A\$2,966,066
9	A\$3,405,080
10	A\$3,778,296
11	A\$3,918,955
12	A\$3,473,346
13	A\$1,709,815

That the growth rate of the UP System is directly linked to the number of areas that reach activation; and that the more activated areas, the greater the financial burden on the UP Trust; and that these figures above are calculated using anticipated UP Trust operating cost growth rates of 10% for the first five years, 12% for year 6, 15% for year 7, 17% for year 8, and 20% for each year during the exponential growth period in the second phase;

That affiliate fees may be re-evaluated at year 17 of the secondary phase and adjusted according the UP Trust's needs;

That it is impossible for us to collectively calculate the budget for the implementation of the largest undertaking of Mankind in history;

That this Declaration only presents the minimum requirement to successfully initiate the process; and that this is only the frugal minimalist approach; and that multiplying the figures by ten or one hundred will give an even more realistic budget and speed up the process considerably;

That what we are seeking are individuals with money, or access to funds, who are excited about beginning to break down the dams that are blocking the flow of money around the planet to those who need it; and that it is the breaking of those dams, along with the release of Mankind's collective desire to break free of a political environment that has survived long beyond its use-by date, which will guarantee the successful implementation of the UP System; and that we will work with like-minded people to

develop the optimum level at which to ramp-up the promotion and implementation of the UP System;

That the following two charts provide the financial details for the second phase:

Financial Projection Spread Sheet for the United People Trust

Australian dollars

Item	Year 1
Management Dept. costs:	
General manager Department	
General manager	\$60000
Secretary	\$30000
Legal fees	\$30000
Public Liability Insurance	\$6000
Travel expenses	\$40000
Phones	\$3000
Equipment leases	\$5000
Broadband	\$600
Stationary	\$5000
miscellaneous	\$3000
IT Department Costs:	
IT Manager	\$60000
Salaries (employee or contract)	\$240000
Equipment lease	\$30000
Software	\$10000
Tutorial production	\$30000
Translation/Tutorials	\$15000
Travel expenses	\$12000
Phones	\$6000
Broadband	\$600
Postage	\$2000
Stationary	\$3000
miscellaneous	\$3000
Communications Department Costs	
Communication Manager	\$60000
Membership facilitator	\$60000
Area Liaison (activation)	\$60000
Legal affiliate	\$60000
Consulting	\$200000
Phones	\$5000
Equipment leases	\$5000
Broadband	\$600
Stationary	\$3000
Phone	\$6000
Travel expenses	\$3000
miscellaneous	\$3000
Fundraising Department Costs	
Fundraising manager	\$60000
Assistants	\$100000
Travel expenses	\$120000
Phones	\$8000
Equipment leases	\$5000
Broadband	\$600
Stationary	\$10000
miscellaneous	\$3000
Accounting Department Costs	
Accountant	\$60000
Banking fees	\$600
miscellaneous	\$3000
Total	\$1430000

*

Self-sufficiency Projections for UP Trust

This projection uses affiliate areas with an average population of 30,000 people and A\$3,000 per affiliate
 See below for growth rates used in these projections

World Population	6600000000	Total payout	\$63767338
average local area size	30000	Less Total funds received	-\$32852390
number of local areas	220000	ROI	\$30,914,948

Projected years	17	External funding needs diminish to zero in 17 years
Area growth factor	2	

Affiliate fees may be adjusted to the organization's needs after year 17

Area fees	\$3000
Interest rate on loans	8%

YEAR	1	2	3	4	5	6
new areas	0	1	2	4	8	16
total areas	0	1	3	7	15	31
Growth rate of operating cost		10%	10%	10%	10%	12%
Total UP operating budget	\$1430000	\$1573000	\$1730300	\$1903330	\$2093663	\$2344903
Income from operating fees			<u>\$3000</u>	<u>\$9000</u>	<u>\$21000</u>	<u>\$45000</u>
Funding needs/profit	-\$1430000	-\$1573000	-\$1727300	-\$1894330	-\$2072663	-\$2299903
Bal. Due with 8% interest	-\$1544400	-\$3366792	-\$5501619	-\$7987625	-\$10865111	-\$14218215

YEAR	7	8	9	10	11	12
new areas	32	64	128	256	512	1024
total areas	63	127	255	511	1023	2047
Growth rate of operating cost	15%	17%	20%	20%	20%	20%
Total UP operating budget	\$2696638	\$3155066	\$3786080	\$4543296	\$5451955	\$6542346
Income from operating fees	<u>\$93000</u>	<u>\$189000</u>	<u>\$381000</u>	<u>\$765000</u>	<u>\$1533000</u>	<u>\$3069000</u>
Funding needs/profit	-\$2603638	-\$2966066	-\$3405080	-\$3778296	-\$3918955	-\$3473346
Bal. Due with 8% interest	-\$18167601	-\$22824361	-\$28327796	-\$34674579	-\$41681016	-\$48766711

YEAR	13	14	15	16	17
new areas	2048	4096	8192	16384	32768
total areas	4095	8191	16383	32767	65535
Growth rate of operating cost	20%	20%	20%	20%	20%
Total UP operating budget	\$7850815	\$9420978	\$11305173	\$13566208	\$16279450
Income from operating fees	<u>\$6141000</u>	<u>\$12285000</u>	<u>\$24573000</u>	<u>\$49149000</u>	<u>\$98301000</u>
Funding needs/profit	-\$1709815	\$2864022	\$13267827	\$35582792	\$82021550
Bal. Due with 8% interest	-\$54514648	-\$55782676	-\$45916037	-\$11159904	\$0

That the following chart provides the financial projections of a local area activation:

Affiliate Activation Costs Per 30000 People Area

These costs do not include regular operating costs of affiliate
They apply only to the activation costs for the Affiliate's area that aligns with the UP Trust's Activation Plan

Australian dollars

UP Trust provides necessary training during Affiliation phase for local fundraising campaign that will be the sole source for meeting all activation costs.

Estimated cost	
Event consulting	\$25000
UP consulting	\$6000
mailing event program	\$20000
leaflets	\$2000
local advertisement	\$5000
stalls	\$1000
room hire	\$1000
big street banner x4	\$12000
flags (100)	\$3000
Venue hire	\$2000
Marquee	\$10000
Stage	\$10000
Sound system	\$5000
entertainment	\$50000
public liability	\$3000
Miscellaneous	\$5000
Volunteer T-shirt + food water	\$3000
Portable toilets	\$2000
Electricity	\$3000
Visuals	\$5000
Garbage / cleaning	\$3000
Transport	\$2000
Traffic control	\$2000
Total	\$180000

That there are the Additional activities;

That the UP system will develop a strong IT base;

That while the existing website is well developed and fully operational, there are a number of areas where enhancements are required, and work on this will continue throughout the initial period; and that, in fact, there will be major modifications and improvements to the site as soon as sufficient funding is secured; and that it is estimated that a minimum of two months is required for this process prior to kicking off the international advertising campaign; and that work is required to facilitate

communication between members, to inform members of the latest and relevant issues, to improve identification of the members and to secure the site;

That, in addition, it is planned to develop a separate downloadable package, similar to Skype, allowing the members to be informed in real time of the relevant issue of notices, without having to visit the website;

That enhancements to the system will be on-going in response to feedback from the members;

That, clearly, the maintenance of a strong IT team to support the system is absolutely central to the success of the project;

That the potential exponential growth of the project will place additional strain on the IT system and staff and developing a strong foundation is essential;

That there will be future IT developments;

That we will be handling exponential growth;

That we will find the technical solutions to be able to answer adequately, the exponential growth of the membership; and that at the moment the site is on one server; and that we need to already prepare the shift from one to many servers to handle a fast growing demand;

That it will soon be possible to create a member area;

That as it has been expressed in this document, a member will be able to create his/her own web space similar to the web phenomenon MySpace; and that in this area, the members will be able to invite other members to participate in chats and forums that they will facilitate; and that these invitations will be issue specific and will allow a more private and possibly deeper communication between members on a particular issue;

That there will be educational / promotional videos;

That the success of the animated film: "Activating the Collective Sovereignty," currently viewable on the site, shows that videos or animated films could be a tremendous tool to promote the UP and to educate the People; and that much more could be done in this area by making use of the wonderful marketing opportunities offered by websites like youtube.com;

That the UP System will go open source;

That going open source is becoming a necessity; and that, however, it cannot be done without a proper architecture of the software and without putting in place an adequate structure to harmonize the different external contributions;

That there will be search tools added;

That at the moment the search tools are very rudimentary; and that more powerful search tools could be developed to facilitate the search in an increasingly complex environment;

That the UP System may create presence in a virtual world;

That a presence of the UP in a 3D virtual world like 2nd life would offer a 3D experience of the UP System; and that a UP headquarters could be built there; and that special conference rooms or issue specific conference rooms would give a space for participants to meet, almost physically, and discuss the issue; and that celebrities or high level officials could be invited in large auditoriums to address the world;

That this is a terribly attractive feature that will complement the UP System and will contribute tremendously to its promotion and image;

That the UP System will develop a tool for personal identification;

That at the moment of registration, proof of identification of a future member is required; and that currently, each area needs to develop its own system of identification; and that in Australia, the proof of identification is made by consulting the electoral commission on-line; and that a system needs to be developed to be able to identify an individual and make sure this individual doesn't register twice; and that already some solutions exist (voice recognition etc...) but more work needs to be done to investigate and implement a suitable solution;

That if the presence in second life is implemented one or 2 additional developers will be needed;

That the UP System will develop a Training Program;

That because of the likely geographic spread of users it is essential to develop a training program based around on-line facilities; and that the actual resources required to manage the training program will depend very much on the rate of growth of users; and that the initial focus will be to develop sophisticated training programs that will make it as easy as possible to manage the training of large numbers of new members as the system becomes more widely known;

That a second critical area for training will be in the development of regional area coordinators; and that while the bulk of the work will be done on-line and can be undertaken from anywhere there will be requirements specific to each jurisdiction, such as managing the member identification program;

That as each new area becomes active, another level of training will be required to assist local project teams in gaining a greater level of efficiency in the system, and also on how best to communicate with local politicians and officials;

That The UP System will Address Legal Issues:

That each jurisdiction that reaches activation will have its own legal requirements that must be complied with to enable a UP Trust affiliate to operate within existing laws; and that legal representation will be required to ensure all requirements are met and that the extent of legal representation will depend on how quickly the system grows;

That the UP System will Pursue Additional Collaboration Activities;

That clearly, the securing of financial support is absolutely crucial and without it the project will not move to anywhere near its fullest potential; and that there are, however, other areas where it is likely that UP Trust will seek collaboration;

That other organizations will interested in the Natural Flow of Government;

That we are absolutely genuine when we make the declaration that we are offering this wonderful technology as a gift to Mankind; and that we understand, that in order to achieve the level of consciousness needed to allow our oneness as the People to evolve, visions cannot be thrust upon the People, no matter how well intentioned or brilliant they may be;

That we believe there are many groups, including NGO's and local area political movements that share a similar vision to UP Trust; and that we will actively seek to make contact with these groups and develop close working relationships to make the UP Trust technology available to those groups, and to gain their support in promoting and implementing the system;

That the UP System will work with Politicians;

That while most politicians are still operating within the existing system, there are those pioneers who have a desire to bring a new awareness to politics; and that we will actively seek out existing politicians and political candidates who are interested in the UP System and explore whether we can support them in promoting the System as part of their government or their election campaign;

That the UP Trust management will not show favor to any political party, but it will support any party or candidate seeking to introduce government Of, By, To, For and From the People and restore the political will to the People;

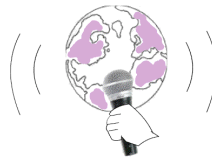
That the UP System will Translate the UP Site into many languages;

That at the moment the system is only available in English; and that clearly it is our desire to make it available on as wide a basis as possible, so the option of a collaborative venture with groups who would undertake to have it translated into different languages would be of interest to UP Trust;

That for information regarding your participation or donation contact:

uptrust@gmail.com.

Declarants: Ricardo Johansson, Alistair Smith, Jarel... additional signatures are added here automatically for every individual who becomes a member of the UP System.



Unanimous Declaration of the People of the Candid and Un-candid Republican State of the World for a Call to Global Collaboration

Index

[Enacting Clause of Declaration Begins](#) – page 3

[Backgrounds of the main engines behind this Declaration](#) – page 6

[The United People System is Introduced](#) – page 7

Initial introduction of the different players that, together, make up the entire United People System

[The Nature of the Bridge can be defined](#) – page 8

The extremely innovative relationship between organizations in different jurisdictions that allows this project to exist

[There is a Format for this Proposal](#) – page 8

This proposal will also attempt to take account of the somewhat complex relationship between the political situation and the collective consciousness of the People it serves, or is designed to serve.

[The Collective Sovereignty Exists](#) – page 9

[There's a process for Assembling the Collective Sovereignty](#) – Page 11

[There's a Process for Exercising the Collective Sovereignty's Authority](#) – page 15

[There are Rights and Responsibilities](#) – page 18

[There are Fields of Influence](#) – page 18

Expanding the fields of responsibility from family to global

[The existence of the UP System and its two responsibilities](#) – page 21

How the People are assembled for the purpose of expressing their collective will and develop equilibrium between themselves and special interest groups.

[Details of UP Computer System](#) – page 23

[Technology Base](#) – page 23

[Development Currently being Started](#) – page 24

[Structure of UP System](#) – page 25

A general brush-stroke description of the individual components of the UP System

[Mission Statement of the United People Trust](#) – page 25

[Chart of relationships between Trusts and Corporate Trustee](#) – page 30

[The Decision Making Process](#) (most self-explanatory) – page 31

[Becoming a Member](#) – page 31

[Creating an Issue](#) – page 31

[Drafting Propositions](#) – page 32

[Discussion Period](#) – page 33

[Practicality of the System](#) – page 33

[Managing the Various Propositions](#) – page 35

[Ending the Discussion](#) – page 35

[Selecting the Best Proposition](#) – page 36

[Capacity to Make Appropriate Selections](#) – page 36

[The Final Vote](#) – page 37

Including description of how the optional qualifying questions establish minimum level of comprehension of an issue.

[Other Features](#) – page 38

Introduces the 62 settings that are co-managed by the members. These settings allow everyone to assist in the customizing of the decision-making environment. Transparency is also discussed.

[Submitting Decisions to Government](#) – page 38

Process of transferring a finished statement of the People's will to their elected public servants. Also introduces concept of community contracts with politicians.

[Addressing Concern About:](#) – page 39

[Concept of Republican form of government](#) – page 40

[Readiness of Mankind](#) – page 50

[World Government](#) – page 52

A very much needed specific definition that removes this document from the whirlwind of semantics difficulties

[Protection of Minorities](#) – page 54

[Universality of the UP System](#) – page 55

[Security of the UP System](#) – page 56

[Accommodating differences in communication](#) – page 57

How the People relate to each other in the UP System and what makes it different from the old way of doing things.

[Preparedness of our collective consciousness](#) - page 59

[The People possibly making the wrong decision](#) – page 67

[Closing Thoughts](#) – page 68

[Declaration begins](#) – page 69

[Transition Issues](#) – page 69

Comments about how the community and their elected public servants need to adjust to a new way of relating towards each other.

[Arrangement between Trusts and Corporate Trustee](#) – page 70

[Development of UP Management](#) – page 72

[Key Positions](#) – page 72

[General Manager](#) – page 72

[Fundraising Manager](#) – page 73

[IT Manager](#) – page 73

<u>Affiliate Liaison (Seven-step Strategy)</u>	– page 73
<u>Communications Manager</u>	– page 73
<u>Global membership facilitator</u>	– page 73
<u>Legal Manager</u>	– page 74
<u>Accounting Manager</u>	– page 74
<u>Initial Shared Responsibilities</u>	– page 74
<u>Business Plan and Start-up Strategy</u>	– page 74
<u>Seven Steps for Success</u>	– page 77
<u>Education</u>	– page 77
<u>Identification</u>	- page 79
<u>Qualification</u>	- page 80
<u>Qualification Criteria</u>	- page 80
<u>Affiliation</u>	– page 82
<u>Activation</u>	– page 83
<u>Policy Implementation</u>	– page 84
<u>Conglomeration</u>	– page 85
<u>Financial Strategy</u>	– page 85
<u>Total projected financial needs</u>	– page 88
<u>Financial spreadsheet for UP Trust for first year</u>	– page 90
<u>Self-sufficiency projections for UP Trust</u>	– page 91
<u>Affiliate Activation Costs</u>	– page 92
<u>Additional activities</u>	– page 92
<u>Develop a strong IT base</u>	– page 92
<u>Training Program</u>	– page 94
<u>Addressing Legal Issues</u>	– page 95
<u>Additional Collaboration Activities</u>	– page 95
<u>Organizations interested in Natural Flow of Governance</u>	– page 95
<u>Politicians</u>	– page 95
<u>Translation</u>	– page 96
<u>Signatures</u>	– page 96